

Young Israel of the Main Line Weekly Update

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Stan Sved, President



Bala Cynwyd, PA 19004
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Rabbi Avraham Steinberg

Murray the Sockman

YIML and Torah Academy PTO proudly present Murray the Sockman who will be coming to Torah Academy (Wynnewood and Argyle Rds.) this Sunday, May 28 from 11 a.m.-4:30 p.m. He will be selling tzitzis, socks, yarmulkas, and camp supplies.

Chevra Mishnavos

The Chevra Mishnavos has started learning Seder Nezikin. Please sign up by putting your name on the sign-up sheet on the bulletin board or speak to Moshe Eisenberg.

Chelkeinu

Chelkeinu is proud to present three courses for women that will be taught at YIML this summer.

<u>Day/Time</u>	<u>Topic</u>	<u>Speaker</u>
Tuesdays (June 6- July 11) from 7:30 to 8:30	The Mitzvah of Challah: Laws and Meaning	Rabbi Steinberg
Tuesdays (June 6- July 11) from 8:30 to 9:30	"Conceptual Principles" Underlying the Beit Hamikdash	David Weiss
Wednesdays (June 7, 14, and 21) from 7:30 to 8:30	Am Segula	Rabbi Simkovich

Mazel Tov to...

...**Dov and Shani Daniel** on the birth of Sara Elka and her twin brother. The bris of the Daniel's son will IY"H be at Lower Merion Synagogue, following the 8:30 a.m. Shacharis minyan (approx. 9:30).

... **Avraham Simcha and Aviva Adler** on the birth of Nechama Tova and Talia Shayna.

...**Leon Venokur** on his aufruf this Shabbos and on his upcoming marriage to Nissa Zweigel.

...**Gary and Andrea Diamond** on being chosen as honorees at the upcoming National Council of Young Israel Annual Dinner.

...**Rabbi Simkovich** on being chosen for the Distinguished Educator Award at the upcoming Stern Hebrew High School Annual Gala Reception.

Tzeischem L'shalom

Tzeischem L'shalom to Ronen and Sara Kori and their son Eli Moshe, who have been an important part of our community this past year, and are now returning to Eretz Yisroel. You will be missed.

May 26-June 1, 2006

Parshas Bamidbar

פרשת במדבר

Shabbos Davening Times

Candle lighting:	8:00 p.m.
Mincha - Friday:	7:00 p.m.
Sof Zman Krias Shema:	9:17 a.m.
Shacharis:	8:45 a.m.
Mincha- Shabbos followed by Shalosh Seudos:	7:45 p.m.
Maariv:	9:04 p.m.

Weekday Davening Times

Shacharis -Sun and Mon:	8:00 a.m.
Shacharis- Thursday:	6:40 a.m.
Shacharis- Tues and Wed:	6:50 a.m.
Mincha /Maariv- Sun-Wed:	8:10 p.m.

THIS SUNDAY- Women's Pre-Shavuos Shiur

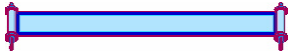
Rebbetzin Chani Juravel, a noted educator and lecturer, will be giving a shiur for women on Sunday, May 28th at 11:00 a.m. at the YIML entitled, "*Preparing for Sinai: The Renewal of Self.*" \$10 Suggested Donation, \$72 Sponsorships Welcome.

Shavuos All Night Learning Schedule

Refreshments and coffee will be served.

<u>Time</u>	<u>Topic</u>	<u>Speaker</u>
12:30 AM	Driving Home from Medical Emergencies on Shabbos	Rabbi Steinberg
1:30 AM	Lefty Laws: "The Torah's View of the Itter Yad"	Dr. Daniel Eisenberg
2:30 AM	Gilgulim: The Torah's Concept of Reincarnation	Rabbi Steinberg
3:30 AM	Eiruv Tavshilin	Dov Daniel

SHACHARIS: 4:45 a.m. (Sunrise: 5:31 a.m.)



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parshas Hashavua	Rabbi Steinberg	CANCELLED
Shabbos	45 minutes before Mincha	Gemara Sukka	Rabbi Steinberg	CANCELLED
Shabbos	Between Mincha & Maariv	Chabura Topic and speaker vary from week to week.	TBA	
Sunday Morning	After Davening	Sefer Hachinuch	Dov Gottlieb	
Mon., Wed.	After Maariv	Mishna Berura Hilchos Shabbos	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Shaarei Teshuva	Rabbi Steinberg	
Monday	9:30 a.m.	Women's Tehillim Group		At the Eisenberg home
Wednesday	8:30 p.m.	Practical Halacha Shiur for Women	Rabbi Steinberg	
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	CANCELLED

*All shiurim are at YIML unless specified.



Kiddush this Shabbos is sponsored by the Vinoker family in honor of the aufruf of Leon Vinoker.

Stern Hebrew High School Annual Gala Reception

Stern Hebrew High School is honoring Rabbi Simkovich with the Distinguished Educator Award on June 4 at their sixth annual gala reception at the National Constitution Center.

B'nos of Bala Cynwyd

Bnos of Bala Cynwyd will meet this Shabbos at Lower Merion Synagogue from 4-5 p.m.

Pirchei of Philadelphia

Pirchei of Philadelphia will meet this Shabbos at Lower Merion Synagogue from 4-5 p.m.

R' Steinberg Info:

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Stan Sved, President Info:

Home: 610-660-5002

Parshas Bamidbar

by Rabbi Dovid Green

This week's Torah reading begins with the directive to count a certain segment of the Children of Israel. Immediately after the count, the Jews are directed to arrange their camp in the wilderness in a specific order. All of the tribes excluding the tribe of Levi, would be divided into four groups of three. Each group would have its place around the Tabernacle which would be in the center of the camp. The tribe of Levi would camp around the Tabernacle and service its needs, as well as guard it. It seems somewhat counterproductive to divide up the Jewish nation as such, as it could lead to disunity. However, there is another way to view it, as we shall see.

Rabbi Eliyahu Dessler expounds on this topic. He says that there are various reasons for putting things in order. One reason is just for its own sake. Order creates the feeling that all is in order, implying that all is well. Another reason for order is practical. We know where to find things in places where order exists. A third reason is that some things need order to work properly, such as machines which depend on all of its parts to work in order.

On the spiritual level there is another aspect. At one extreme, disunity between individuals and groups impedes progress. At the other extreme, even if unity exists, disorder also impedes progress. Indeed, each person realizes his potential through his very individual talents. These talents need to express themselves in a particular context within a specific circle where it can be cultivated. Each circle becomes a conglomerate of the positive forces within it and it makes its contribution to the whole in its unique way. Each circle interacts with neighboring circles. Even if there are many circles expressing themselves in very different ways, in the end each contributes to and gains from the other. In this way each person can realize and express his own individualism in the context of his service to G-d. As we can see, order actually preserves unity by defining roles, direction, and purpose.

A simple analogy for this is the various skills which come together to build buildings. Each group contributes its unique expertise to the project. Each group of workers works in its own way, yet all are working toward the same goal.

This is what we learn from the arrangement of the tribes in the wilderness. Each was recognized in its role. Each was camping in equal proximity to the Tabernacle. The core and focus was doing G-d's will. The approach for each was different. However, each contributed its unique part, and gave what the others could not.

Taken from torah.org