



Kiddush this Shabbos is sponsored by the Frager Family in honor of Dovid's bar mitzvah and **will be held at the Bala Women's Club.**

 Shalosh Seudos this Shabbos is sponsored by the Frager Family in honor of Dovid's bar mitzvah.

Mazel Tov to...

...The Frager Family on the bar mitzvah of Dovid.

Mazel tov to the following graduates:

- Tzemach Eisenberg** on graduating Kindergarten
- Josh Gold** on graduating 8th grade at Torah Academy
- Miryl Lichtenstein** on graduating Torah Academy Girls' High School
- Chavi Epstein** on graduating Torah Academy Girls' High School
- Dr. Kathie Shrager** will receive her doctorate in psychology (PsyD) from Widener University.
- Dov Daniel** on graduating from the University on Pennsylvania Wharton School of Business
- Dr. Mendel Kupfer** on graduating from his Physical Medicine and Rehabilitation residency program at Thomas Jefferson University Hospital
- Malka Zeiger Simkovich** received her Masters from Harvard

Chelkeinu

YIML is pleased to co-sponsor the following classes of the *CHELKEINU Women's Learning Program*, held at our Shul:

<u>Day/Time</u>	<u>Topic</u>	<u>Speaker</u>
Tuesdays (June 6- July 11) from 7:30 to 8:30	The Mitzvah of Challah: Laws and Meaning	Rabbi Steinberg
Tuesdays (June 6- July 11) from 8:30 to 9:30	"Conceptual Principles" Underlying the Beit Hamikdash	David Weiss

All classes take place in Rm 200 (front room), upstairs.
Although the classes have begun, it is not too late to join. Speak to Beth Datskovsky to register.

Chevra Mishnayos

The Chevra Mishnayos has started learning Seder Kodshim. Please sign-up by putting your name on the sign-up sheet on the bulletin board or speak with Moshe Eisenberg.

Young Israel of the Main Line Weekly Update

273 Montgomery Ave.
 (610) 667-3255
 Stan Sved, President



Bala Cynwyd, PA 19004
www.yiml.org
 Rabbi Avraham Steinberg

June 23-30, 2006

Parshas Sh'lach

פרשת שלח

Shabbos Davening Times

- Earliest Candle lighting:** 7:00 p.m.
- Candle lighting:** 8:15 p.m.
- Mincha - Friday:** 7:00 p.m.
- Sof Zman Krias Shema:** 9:18 a.m.
- Shacharis:** 8:45 a.m.
- Mincha- Shabbos followed by Shalosh Seudos:** 8:00 p.m.
- Maariv:** 9:19 p.m.

Weekday Davening Times

- Shacharis - Sunday:** 8:00 a.m.
- Shacharis- Mon, Tues (Rosh Chodesh Tammuz):** 6:30 a.m.
- Shacharis- Thursday:** 6:50 a.m.
- Shacharis- Wed, Fri:** 6:50 a.m.
- Mincha /Maariv- Sun-Thurs:** 8:20 p.m.

Sefer Hamitzvos Shiur

Rabbi Steinberg will be giving a Sefer Hamitzvos shiur this Shabbos at 7:15 pm. entitled "Responsibility and Rebuke."

Tefillah Initiative

Please join us in implementing the Shul's new *D-I-ET Plan*:

**Decorum
Initiative to
Enhance
Tefillah**

by focusing on keeping children quiet during davening. (See Rabbi Steinberg's letter -- posted in Shul -- for details.)



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parshas Hashavua	Rabbi Steinberg	
Shabbos	45 minutes before Mincha	Gemara Sukka	Rabbi Steinberg	CANCELLED See front for details
Shabbos	Between Mincha & Maariv	Medical Ethics Chabura	Dr. Daniel Eisenberg	
Sunday Morning	After Davening	Sefer Hachinuch	Dov Gottlieb	
Mon., Wed.	After Maariv	Mishna Berura Hilchos Shabbos	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Shaarei Teshuva	Rabbi Steinberg	
Monday	9:45 a.m.	Women's Tehillim Group		At the Eisenberg home
Wednesday	8:30 p.m.	Practical Halacha Shiur for Women	Rabbi Steinberg	
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	

*All shiurim are at YIML unless specified.

Softball News

Four Corners will be playing Adath Israel this Sunday at South Bala Cynwyd Park at 10 a.m. Sign up for fan club e-mails!

Thank You

Thank you to all those who helped to make the YIML picnic a success. We would especially like to thank our president, Stan Sved.

R' Steinberg Info: Home: 610-664-3796 E-mail: rabbi@yiml.org
Stan Sved, President Info: Home: 610-660-5002

Parshas Sh'lach by Rabbi Yisroel Ciner

This week we read the parsha of Shlach-the sending forth of the meraglim {spies} to scout out Eretz Yisroel {the Land of Israel}.

After naming the representative that was to be sent from each tribe, the Torah tells us that Moshe changed Hoshaya bin Nun's name to Yehoshua, adding the letter 'yud.' Rashi [13:16] explains that Moshe prayed on Yehoshua's behalf that Kah {the name of Hashem spelled 'yud,' 'heh,' the first two letters of the name Yehoshua} should save him from the ultimately slanderous counsel of the spies [Sotah 34B]. Continued on facing page

The Ohr HaChaim explains that the addition of the letter 'yud' (with a numerical value of ten) gave Yehoshua the ability to overcome the counsel of the other ten spies.

Why did Moshe feel the need to pray on behalf of Yehoshua but not for Caleb and the other scouts?

Ideally, a talmid {disciple} incorporates the lofty aspects of his Rebbe {mentor} into his being. In addition to, and perhaps more important than the actual material learned, is the attitude, perspective and middos {attributes} that the talmid absorbs.

In our generation, Rav Moshe Feinstein, zt"l, was the epitome of modesty. He carried the responsibility of the nation on his shoulders by deciding the most crucial and difficult halachic {Jewish Law} queries, yet he would humbly rise to greet all those that came to him.

About a week ago, when I was in need of halachic guidance, I traveled to speak to his son, Rav Dovid Feinstein, shlit"a. In addition to the clear guidance he rendered in regard to my question, I saw how he had clearly absorbed the ways of his father, zt"l.

When I called to speak to him, the secretary suggested that I try calling the public phones that are situated outside of his office. When he gets a phone call, one of the students call him, he comes out of his office, sits in the phone booth and answers the questions posed to him.

I ended up just going to the yeshiva without an appointment, knowing that he would be available. Upon my arrival, I found him, true to form, speaking on the public phone. When he finished, he invited me into his office which, to my amazement, was filled with cases of soda. Someone explained to me that he himself refills the soda machine, not wanting to burden anyone else with the chore. I hope the incredible lessons of that day will last me a life time.

"And Moshe was exceedingly humble, more than all men that have been on the face of the earth. [12:3]" The humility of Moshe was attested to by none other than Hashem Himself. The long list of miracles he performed for Bnei Yisroel {the Children of Israel} didn't affect his humble standing.

Rav Shimon Shwab zt"l writes that Moshe's concern was that Yehoshua's having absorbed this middah {attribute} now placed him in a uniquely dangerous situation. The scouts were men of great stature. Yehoshua's being listed fifth indicates that, although he was the quintessential talmid of Moshe, there were four others who were greater than he. Moshe was afraid that Yehoshua might humbly feel unworthy of disagreeing with the other ten. He might follow their counsel. Moshe therefore prayed on Yehoshua's behalf and added the letter 'yud' to his name.

Moshe was teaching Yehoshua that there's a time for humility and there's a time to be proud of who we are and what we believe in. In the world we live in, it's easy to sometimes get confused.

When we moved to the States a few weeks ago, my wife and I brought our youngest son, Shua (short for Yehoshua), to a store. When a salesman who wasn't familiar with Hebrew names asked him his name, he hesitantly answered "Shua." Continuing the tradition of tinkering with the name Yehoshua, we later told our son that he could use his English name, Josh, in such situations. The next day we brought him to school and his new Rebbe asked him his name. He froze like a deer in the headlights before he nervously whispered "Josh!"

There's a time for humility, to bow to the ideas of others and there's a time to stand up tall, proud and confident of the rich heritage that we have.

Like I said, sometimes it's easy to get confused.

Taken from torah.org