

Shabbos Afternoon Schedule Change

Note: Between Mincha and Maariv this Shabbos, Dr. Danny Eisenberg will deliver a special Shiur on **Medical Halacha**. There will be **no Shalosh Seudos** in Shul this Shabbos.

Nichum Aveilim

We regret to inform you of the passing of **June Goldfein, a''h**, mother of our member Rabbi Ephraim Goldfein. Shiva will continue until Mon. morning at the Goldfein home, (353 Bala Avenue). May the mourners be comforted among the mourners of Zion and Yerushalayim.

Shacharis: Sunday: 8:30 a.m.
Monday: 6:45 a.m.
Mincha: Sunday night: 5:35 p.m.

Women's Weekly Halacha Shiur

The Women's Weekly Halacha Shiur with R. Steinberg will resume this Wed., March 8th at 8:15 PM. Topic: *Halachos of Purim*.

Chevra Mishnayos

The Chevra Mishnayos has started learning Seder Nashim. Please sign up by putting your name on the sign-up sheet on the bulletin board or speak to Moshe Eisenberg.

Mazel Tov

Mazel Tov to **Janis & Richie Fine** on the upcoming marriage of Noach Bernstein to Batsheva Lam.

Chesed Opportunity

Mrs. Bodenheim (representing YIML) and Torah Academy students are visiting local nursing homes with Shaloch Manos in honor of Purim. Please consider a contribution to this great mitzvah. Mrs. Bodenheim can be reached at 215-878-2884.

Young Israel of the Main Line Weekly Update

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Stan Sved, President



Bala Cynwyd, PA 19004
www.yiml.org
Rabbi Avraham Steinberg

March 3-10, 2006

Parshas Teruma

פרשת תרומה

Shabbos Davening Times

Candle lighting:	5:36 p.m.
Mincha - Friday:	5:35 p.m.
Sof Zman Krias Shema:	9:21 a.m.
Shacharis:	8:45 a.m.
Mincha- Shabbos:	5:20 p.m.
Maariv:	6:40 p.m.

Weekday Davening Times

Shacharis - Sunday:	8:00 a.m.
Mincha- Sunday:	5:45 p.m.
Shacharis- Mon, Thurs:	6:40 a.m.
Shacharis- Tues, Wed, Fri:	6:50 a.m.
Maariv (Mon-Thurs):	7:45 p.m.

There will be no weekday Mincha in shul until the spring.

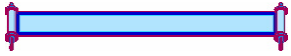
Annual Purim Party

Please join us on March 9 at 5:15 pm at Young Israel for our Annual Purim Party featuring Sam Jacobs, an amazing magician, juggler, and mentalist. There will also be food, crafts, face painting and more. Costumes Optional. \$7 per person (ages 2 and up) and a family maximum of \$40. Sponsorships for \$36 or \$72 are appreciated to cover the cost of

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All submissions, suggestions, sponsorships, and advertisements should be directed to Moshe Eisenberg, creator of this Weekly Update.

R' Steinberg Info: Home: 610-664-3796 E-mail: rabbi@yiml.org
Stan Sved, President Info: Home: 610-660-5002



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parshas Hashavua	Rabbi Steinberg	CANCELLED
Shabbos	Between Mincha & Maariv	Gemara Sukka	Rabbi Steinberg	See front cover for details.
Sunday Morning	After Davening	Sefer Hachinuch	Dov Gottlieb	
Sunday	9:15 p.m.	Conceptual Shiur in Gemara	R' Judah Goldberg	At the home of Michael Gordan (113 Summit Lane)
Mon., Wed.	After Maariv	Mishna Berura Hilchos Shabbos	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Shaarei Teshuva	Rabbi Steinberg	CANCELLED until further notice
Monday	9:30 a.m.	Women's Tehillim Group		At the Eisenberg home
Wednesday	8:15 p.m.	Practical Halacha Shiur for Women	Rabbi Steinberg	Topic: Halachos of Purim
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	

*All shiurim are at YIML unless specified.

Sefer HaMitzvos Shiur

The Sefer HaMitzvos Shiur has been rescheduled to **next Shabbos, Parshas Tetzaveh (March 11th)**, between Mincha and Maariv. The topic will be "*Talmud Torah and Other Pursuits.*" Source Sheets will be provided.

Pirchei of Philadelphia

Pirchei of Philadelphia will meet this Shabbos at Lower Merion Synagogue from 3-4 p.m.

B'nos of Bala Cynwyd

There will be no regular Bnos groups this week. Instead, Bnos will be holding a pre-Purim shalosh seudos this Shabbos, Parshas Terumah (March 4), at Lower Merion Synagogue.

Chelkeinu

CHELKEINU's "Conceptual Look at the Jewish Calendar" shiur with Rabbi Judah Goldberg is being replaced by a Weekly Conceptual Shiur in Gemara, Sundays at 9:15 PM, at the home of Michael Gordan (113 Summit Lane). The shiur will study the fourth perek of Megillah. All are invited.

For G-d's Sake

By Rabbi Pinchas Avruch

"Hashem spoke to Moshe saying, 'Speak to the Children of Israel and let them take for Me a portion...'" Rashi explains that the apparently extraneous "for Me" - given the maxim that the Torah contains no superfluous words - indicates that the gifts given for the Tabernacle should be given exclusively for the glory of G-d. Implicit is the notion that if not for the warning, people would not donate with the noblest motivation.

How could that possibly occur? This is the generation that not only witnessed the Ten Plagues in Egypt and the Splitting of the Sea, but just experienced the national prophetic encounter of the Giving of the Torah. Now, this spiritually elevated and experienced people had the opportunity to derive pleasure from a constant intense Divine presence in their midst, and they were requested to bring the requisite materials to build G-d's home. Is it possible they would lose focus that the purpose of the gift was exclusively for a holy objective?

Chidushei HaLev elucidates that even the most pious, spiritually attuned Jew is ultimately a creature of flesh and blood. Even our forebears who achieved such spiritual heights were challenged to develop the sense of focus and concentration requisite for a mitzvah to be fulfilled completely and absolutely for the sake of Heaven. But it is possible.

In Megillas Rus (Ruth), Boaz credited Rus for her self-sacrifice to sustain and provide for her mother-in-law, Naomi, even after the death of Rus' husband, and for forsaking her parents, birthplace and faith system to embrace Torah and become part of the Jewish Nation. Boaz advised her of his prophecy that in the merit of these two acts she would be the mother to kings and prophets. Rus was not just "a convert"; she was the daughter of Eglon, King of Moav. She relinquished her prominence and fantastic wealth for a life of poverty in a strange land to enable her becoming one of the Children of Israel. But the provision of sustenance for another, especially a mother-in-law, is an act of kindness undertaken by many. Why did Boaz equate the two as equal factors in Rus' greatness?

Chidushei HaLev explains that Rus was unique in the purity of her motivation in helping Naomi; it was performed only for the sake of the glory of G-d. Thus, it equaled her great sacrifice in conversion to Judaism.

Serving G-d with the purest of intentions is very, very difficult. But so is a healthy marriage, raising children and all the other pursuits of worth in life that we readily undertake. Indeed, contemplating the impact - on our own spirituality, as well as that of the generations that follow - of achieving such service, makes the decision to pursue it very, very simple.

Taken from torah.org