

This Shabbos

Parsha Chaburah, given by Reb Israel Pendrak: 7:55am
Rabbi's Mishlei Shiur: 8:15am

Kiddush this week is being sponsored by Reuven and Miriam Kovacs to commemorate the yahrzeit of Reuven's mother, Sara bas Reuven, z"l.

Between Mincha and Maariv:

- Shalosh Seudos this week is community sponsored.
- Medical Halacha Shiur given by Dr Daniel Eisenberg.
- There will not be a Chabura this Shabbos.

Pirchei will not meet this Shabbos.

Bnos will meet from 4:30 to 5:30pm at LMS.

Save the date – Scholar-in-Residence Shabbaton, Parshas Bamidbar, May 15th

Rabbi Dovid Heber - Rav, K'hal Ahavas Yisroel - Tzemach Tzedek, Baltimore. Kashrus Administrator, Star-K Kosher Supervision. Author, Sefer Shaarei Zmanim.

Drasha before mussaf (approx. 10:20 AM): Lessons of Sefira: Klal Yisroel as One Big Happy Family

Shiur following gala Kiddush (approx. 11:30 AM): Brachos For Breakfast - Food Technology and its Impact on Hilchos Brachos

Special Women's Shiur at 5:15 PM: Navigating Yoreh Deah Chelek Bais in the Home. The discussion will include Pas Akum, Bishul Akum, Gevinas Akum, Chalav Yisroel, Stam Yaynam, and what is not batel b'shishim (e.g. insects, flavorings, etc.).

Shiur for Men & Women at 6:30 PM:

שיעור בענין ספיקא דיומא בספירת העומר ועניני קו התאריך

Shiur following mincha (approx. 8:00 PM): Chazal's Behind-the-Scenes Look at Kabbolas Hatorah

Sponsorships available – please contact Ari Weintraub (aweintra@umaryland.edu) for details

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Parshas Behar-Bechukosai

פרשת בהר-בחקתי

May 7-8

כ"ד אייר



Shabbos Davening Times



Candle lighting: 7:43 pm

Mincha - Friday: 7:00 pm

Mevorchim haChodesh

Shacharis: 8:45 am

Sof Zman Krias Shema: 9:24 am

Mincha: 7:30 pm

Maariv: 8:47 pm

Next Shabbos

Candle lighting: 7:50 pm

Mincha - Friday: 7:00 pm

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to weeklyupdate@yiml.org

Weekday Davening Times

Shacharis:	Sunday:	8:00 am
	Monday and Thursday:	6:40 am
	Tuesday and Wednesday:	6:50 am
	Friday (Rosh Chodesh Sivan):	6:30 am
Mincha/Maariv:	Sunday through Thursday:	7:50 pm

Weekday Shiurim

Daily Mussar Shiur:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30pm
Nefesh HaChaim:	Thursday 10:15pm

Check with Dr Daniel Eisenberg to confirm.

Chevra Mishnayos

Now learning Seder Nezikin. See shul bulletin board to sign up or email eisenber@pol.net and include your name and which masechta (or chapters thereof) you intend to learn.

Women's Learning Experience - Spring Session

Monday at 10:45am - Tehillim for Cholim followed at 11:30am by Rabbi Avraham Steinberg's shiur on The Chazon Ish's Faith and Trust. At 8 Concord Circle.

Tuesday at 9:30am - Rabbi Abraham Shmidman teaching Tehillim at Lower Merion Synagogue.

Wednesday at 9:30am - Dr. Steven Goldman teaching Parshas haShavuah at 8 Concord Circle.

Thursday at 9:30am - Mr. Drew Dorman teaching Iggeret haRamban at 8 Concord Circle.

Classes are \$5 each. For information and free babysitting, please call Janis Fine 610-617-0913

Thought of the Week

The Torah's promise at the beginning of Parshas Bechukosai [26:11] "And I will place my Sanctuary in your midst, and my Spirit will not be reject you" (v'lo sigal Nafshi eschem) seems very strange. After promising the utopian state of His dwelling in our midst - the highest state that man can ever hope to achieve in this world -- G-d "throws in" as part of the blessing "and I will not become disgusted with you". What kind of blessing is that?

Imagine if a greeting card would include a statement expressing love and appreciation for someone and then conclude, "and I am not going to be nauseated by you either"! "Lo sigal nafshi" is a very strong term, indicating total revulsion! What does the verse mean?

The Shemen HaTov makes a very true statement. We all know of people who were married and who lived together for many years until there came a time when the marriage turned sour. The marriage went bad, until the point where the couple got divorced. Unfortunately, by the time people get divorced, they usually already HATE each other. They despise one another. There is no hatred as deep and as bitter as that which can exist between two people that were man and wife, two people who loved each other dearly and then for some reason decided to separate. Sometimes that hatred can be awesome - precisely because of the closeness that they had once shared. Filling the void of this deteriorated love, is sometimes the worst hatred and disgust.

This is the tremendous blessing that G-d guarantees the Jewish people. "I will live with you. I will place my Sanctuary in your midst..." But G-d knew that there would come a day when the Jewish people would behave in a manner that would disgust Him. G-d knew that a time would come when the Jewish people would sink to such depths that He would literally have to "throw them out of the house". The time would come when G-d and the Jewish people would have the equivalent of a separation if not, Heaven forbid, a divorce.

What G-d is promising here is that in spite of all this, in spite of the fact that our powerful love and intimacy has turned into a thing of the past, nevertheless, "I will never despise you". We may do despicable acts, we may be banished from "G-d's abode", but He will never become nauseated by us. Despite everything, he will never hate us. This is the great blessing that no matter how bad things become, "v'lo sigal nafshi eschem" - "I will never be disgusted by you".

Adapted from "G-d Promises Not To Become Disgusted With Us"

<http://www.torah.org/learning/ravfrand/5761/behav.html>

Thanks to a catastrophic server failure the most recent version of the YIML mailing list was lost. To re-subscribe to the list, visit <http://mail.chaseplanet.us/mailman/listinfo/yiml> or send an email to yiml-request@chaseplanet.us with the word 'help' in the subject or body (don't include the quotes), and you will get back a message with instructions.