



- Mazel Tov to Sherman and Susan Frager on the bris of their grandson Shlomo, born to Avi & Caroline Zinberg.
- Mazel Tov to Drs. Jay and Mindy Rosenblum on the birth of a granddaughter, born this past Shabbos to Shammai and Tamar Ellman in Eretz Yisroel.
- Mazel Tov to Yitzchak & Karen Kraftman on the birth of a baby boy on Wednesday. Mazel Tov to the proud new grandparents, Israil & Inna Pendrak. Mazel Tov and welcome to Yitzchak's parents, the Kraftmans, and the rest of the family and friends sharing in this wonderful simcha. The Shalom Zachor will be Friday night at the home of the Pendraks, 342 Winding Way, beginning at 8:00 PM.

This Shabbos

Parsha Chaburah, given by Dr. Ron Werrin: 7:55 am
 Rabbi's Mishlei Shiur: 8:15 am

Kiddush this Shabbos is community sponsored.

Chaburah, given by Rabbi Josh Weinberger, on the topic of whether Yisro came before or after Matan Torah.

Between Mincha and Maariv

Medical Halacha Shiur: Between Mincha and Maariv

Torah Youth of Bala Cynwyd

Bnos of Bala Cynwyd will iy"H meet from 3 to 4pm at LMS. Save The Date - Bnos PURIM event - Monday, Feb. 15th at LMS, 3 to 4:30pm, \$4 (members)/\$8 (non-members).

Pirchei of Bala Cynwyd will NOT meet this Shabbos. If you would like to help sponsor a Shabbos or want information contact Rabbi Ari Silver at 610-668-6833 or SilverDollar@verizon.net.

✉ **Join the shul email list:** send a message to majordomo@chaseplanet.us with the following in the body: subscribe yiml YOUR E-MAIL ADDRESS

Young Israel of the Main Line

273 Montgomery Ave
 Bala Cynwyd, PA 19004

www.yiml.org

Rabbi Avraham Steinberg
 (610)667-3255
rabbi@yiml.org

Sherman Frager, President
 (610)667-7063



Parshas Beshalach (Tu b'Shvat) פרשת בשלח
 January 29-30 ט"ו שבט



Shabbos Davening Times



Candle lighting:	4:58 pm
Mincha - Friday:	4:58 pm
<i>Shabbos Shira</i>	
Shacharis:	8:45 am
Sof Zman Krias Shema:	9:42 am
Mincha:	4:55 pm
Maariv:	6:02 pm

Next Shabbos

Candle lighting:	5:06 pm
Mincha - Friday:	5:06 pm



All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to weeklyupdate@yiml.org

Weekday Davening Times

Shacharis:	Sunday:	8:00 am
	Monday and Thursday:	6:40 am
	Tuesday, Wednesday and Friday:	6:50 am
Mincha/Maariv:	Sunday:	5:05 pm
Maariv:	Monday through Thursday:	7:45 pm

Weekday Shiurim

Mussar:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30 pm
Nefesh HaChaim:	Thursday 10:15 pm

Check with Dr Daniel Eisenberg to confirm.

The Chevra Mishnayos of the YIML will be making a siyum on Seder Moed on Shabbos Parshas Yisro, February 6, 2010 at kiddush following Musaf. If you would like to sponsor the siyum please email eisenber@pol.net.

Women's Tehillim Group: Mondays 10:45 am at 8 Concord Circle followed by the Rabbi's Chovos Halevavos shiur.

The TAGHS annual play, The Wizard of Oz, will be taking place on February 6, at 7:45 PM, and February 7, at 1:00 PM. For more information, contact Huvie Yagod at yagod.h@gmail.com.

Stern Hebrew High School's Fourth Annual Benefit Concert will take place on Sunday, February 7, 2010 at 3:30pm at JCC Klein Branch Auditorium, 10100 Jamison Avenue. Advance admission is \$25, at the door \$36, \$10 students. For information, contact Mindy Baum at 215-725-3800 x111 or shhsbusiness@comcast.net

Special Shiur – Sunday February 14

Advanced-Level Iyun Shiur given by Rabbi Ozer Glickman, shlita, Rosh Yeshiva at Rabbi Isaac Elchanan Theological Seminary at Yeshiva University.

בענין עד אחד נאמן באיסורין

Shacharis:	8:00 AM (followed by breakfast)
Shiur:	9:30 AM (approx.)

Thought of the Week

We learn in the parsha "They came to Marah, but they could not drink the waters of Marah because they were bitter (ki marim hem); therefore they named it Marah." [Shmos 15:23]

In a classic Chassidic insight as well as Kotzker interpretation, Rabbi Menachem Mendel of Kotzk translates the words 'ki marim hem' as referring not to the water, but to the people. Bitter people will find complaints about everything. No matter how good the water tasted, a negative and bitter person will always find some reason why he can't drink it.

Attitude is a great determinant in life. To bitter people, everything is bitter and to people who aren't bitter everything is possible. One of the great truths of life is that there are only two types of people in this world: Those who see the glass as half full and those who see the glass as half empty.

The proof of this axiom is the mon [manna]. There was nothing better to eat in the history of mankind than mon. There was no waste. It never caused stomach problems. It was tasty. According to the Medrash, it tasted however the person who ate it wanted it to taste. It was spiritually elevating. How could anyone complain about mon? And yet the people said, "We can't take it any longer - mon for breakfast, mon for lunch, mon for supper - it is too much! We have mon coming out of our ears already!"

The complaints are fully spelled out in Parshas Behaloscha: "The rabble that was among them cultivated a craving, and the Children of Israel also turned, and they wept, and said, 'Who will feed us meat? We remember the fish that we would eat in Egypt free of charge, the cucumbers, and the melons, the leek, the onions, and the garlic. But now, our life is parched, there is nothing; we have nothing before our eyes but the mon!'" [Bamidbar 11:4-6]. The Torah then continues in the next pasuk: "Now the mon was like coriander seed and its color was like the color of the b'dolach."

Rashi there [Bamidbar 11:7] says "He who said this did not say that. Israel said 'We have nothing before our eyes but the mon' and the Holy One Blessed is He had it written in the Torah, 'Now the mon was like coriander seed, etc.' as if to say, 'See, you who come into the world, what My children complain about. Yet the mon is so valued.'"

G-d, as it were, says: "Let the record state the facts. Let the record show what My children are complaining about. Let mankind know for all time, that people who can complain about the mon -- the greatest substance ever given to man - - will complain about anything!"

What is the reason for the complaints? Because THEY were bitter. It was not the problem of the water or the problem of the mon. It was the problem of the people. For bitter people, everything is no good. For positive people, everything is wonderful.

Adapted from "Life Is Better For Those Who Are Not Bitter " by Rabbi Frand.