

## This Shabbos

Parsha Chaburah, given by Reb Drew Dorman: 7:55am

Rabbi's Mishlei Shiur: 8:15am

Kiddush this week is community sponsored.

Between Mincha and Maariv:

- Shalosh Seudos this week is community sponsored.
- Medical Halacha Shiur given by Dr Daniel Eisenberg.
- There will not be a Chabura this Shabbos.

Pirchei will meet 4:30 to 5:30pm at LMS on the lower level.  
Bnos will meet from 4:30 to 5:30pm at LMS.

## Save the date – Scholar-in-Residence Shabbaton, Parshas Bamidbar, May 15th

Rabbi Dovid Heber - Rav, K'hal Ahavas Yisroel - Tzemach Tzedek, Baltimore. Kashrus Administrator, Star-K Kosher Supervision. Author, Sefer Shaarei Zmanim.

Drasha before mussaf (approx. 10:20 AM): Lessons of Sefira: Klal Yisroel as One Big Happy Family

Shiur following Kiddush (approx. 11:30 AM): Brachos For Breakfast - Food Technology and its Impact on Hilchos Brachos

Special Women's Shiur – 5:15 PM: Navigating Yoreh Deah Chelek Bais in the Home. The discussion will include Pas Akum, Bishul Akum, Gevinas Akum, Chalav Yisroel, Stam Yaynam, and what is not batel b'shishim (e.g. insects, flavorings, etc.).

Shiur for Men & Women – 6:30 PM:

שיעור בענין ספיקא דיומא בספירת העומר ועניני קו התאריך

Following mincha (approx. 8:00 PM): Chazal's Behind-the-Scenes Look at Kabbolas Hatorah

Sponsorships available – please contact Ari Weintraub (aweintra@umaryland.edu) for details

## Young Israel of the Main Line

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Parshas Emor

April 30 - May 1

פרשת אמור

י"ז אייר



### Shabbos Davening Times



Candle lighting:	7:36 pm
Mincha - Friday:	7:00 pm
Shacharis:	8:45 am
Sof Zman Krias Shema:	9:29 am
Mincha:	7:20 pm
Maariv:	8:40 pm

### Next Shabbos

Candle lighting:	7:43 pm
Mincha - Friday:	7:00 pm

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to [weeklyupdate@yiml.org](mailto:weeklyupdate@yiml.org)

### **Weekday Davening Times**

Shacharis:	Sunday:	8:00am
	Monday and Thursday:	6:40am
	Tuesday, Wednesday and Friday:	6:50am
Mincha/Maariv:	Sunday through Thursday:	7:45pm

### **Weekday Shiurim**

Daily Mussar Shiur:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30pm
Nefesh HaChaim:	Thursday 10:15pm
Check with Dr Daniel Eisenberg to confirm.	

### **Chevra Mishnayos**

Now learning Seder Nezikin. See shul bulletin board to sign up or email [eisenber@pol.net](mailto:eisenber@pol.net) and include your name and which masechta (or chapters thereof) you intend to learn.

### **Women's Learning Experience - Spring Session**

Monday at 10:45am - Tehillim for Cholim followed at 11:30am by Rabbi Avraham Steinberg's shiur on The Chazon Ish's Faith and Trust. At 8 Concord Circle.

Tuesday at 9:30am - Rabbi Abraham Shmidman teaching Tehillim at Lower Merion Synagogue.

Wednesday at 9:30am - Dr. Steven Goldman teaching Parshas haShavuah at 8 Concord Circle.

Thursday at 9:30am - Mr. Drew Dorman teaching Iggeret haRamban at 8 Concord Circle.

Classes are \$5 each. For information and free babysitting, please call Janis Fine 610-617-0913

### **Thought of the Week**

The pasuk [verse] states, "They shall guard my safekeeping and they shall not bear sin over it and die because of it, for they will have defiled it, I am Hashem who sanctifies them." [Vayikra 22:9]. The context of this verse is the consumption of the Terumah by Kohanim. Rashi says that the sin referred to is the capital offense of consuming Terumah while in a state of impurity (Tumas haGuf).

Rav Yeruchum makes the following observation in his work on Chumash: Eating Terumah is a mitzvah. The Torah is warning that in the course of doing a mitzvah, one should make sure not to commit any aveirahs [sins].

We are lulled into thinking that while we are in the midst of performing a mitzvah, we are 'exempt' and have immunity from any sins that we might be doing simultaneously. "I'm doing a mitzvah now, so I have nothing else to worry about." This is not true.

Sometimes a person can be doing a mitzvah, but in the course of doing a mitzvah he commits an aveirah. The admonition of this pasuk is not only referring to Terumah. Anytime one performs a mitzvah he needs to make sure that the mitzvah is complete and is not tainted by any simultaneous aveirahs.

The classic example of this is the person who comes in to daven Ma'ariv [pray evening prayers] and parks his car in the middle of the parking lot (blocking other parked cars from driving away). He thinks "Well this other fellow is probably davening Ma'ariv as well. I'll leave right after Ma'ariv and won't be causing anyone any problem."

Of course, the other fellow did not come to daven Ma'ariv. He is now ready to go back home. He comes outside and finds another car sitting horizontally opposite his fender. Of course, the person who came in "just to daven ma'ariv" is caught in a conversation with a third person after ma'ariv. The poor fellow in the parking lot is stuck there because he can't get his car out.

Beautiful. Someone wants to daven ma'ariv. He wants to do it with a minyan [quorum of ten]. Wonderful. But "They shall guard my safekeeping and they shall not bear sin over it..." Congratulations on doing the mitzvah. But be careful not to simultaneous sin in other matters.

*Adapted from "Congratulations on Doing the Mitzvah, But..." 'by Rabbi Frand.  
<http://www.torah.org/learning/ravfrand/5764/emor.html>*

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