



▪ Mazel Tov to Dr Daniel and Janet Eisenberg and Family on Devora's Bas Mitzvah!

This Shabbos

Parsha Chaburah, given by Kier Hardie: 7:55 am
 Rabbi's Mishlei Shiur: 8:15 am

Kiddush this week is being sponsored by Daniel and Janet Eisenberg in honor of Devora's Bas Mitzvah. Mazel Tov!

Between Mincha and Maariv:

- Chabura given by Rabbi Yehuda Seif on the topic of the Korban Pesach.
- Medical Halacha Shiur given by Dr Daniel Eisenberg on the topic of Medical Malpractice.

Torah Youth of Bala Cynwyd

Pirchei of Bala Cynwyd will iy"H meet this Shabbos from 3:30 to 4:30pm in the Social Hall of LMS. If you would like to sponsor a Shabbos or want information contact Rabbi Ari Silver at 610-668-6833 or SilverDollar@verizon.net.

Bnos of Bala Cynwyd will iy"H meet this Shabbos from 3:30 to 4:30pm at LMS.

YIML is a grateful affiliate of Koshersync.com Main Line's Orthodox Community Organization Calendar

Koshersync.com is a free service which serves to synchronize Orthodox events throughout the Main Line and helps to avoid unfortunate conflicts by posting events in advance for all to see. To post an event, simply send an email containing all the information you want posted to support@koshersync.com and they will be happy to post it within two business days.

Young Israel of the Main Line

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Parshas Ki Sisa

פרשת כי תשא

March 5-6

כ' אדר



Shabbos Davening Times



Candle lighting: 5:39 pm

Mincha - Friday: 5:39 pm

Shabbos Parah

Shacharis: 8:45 am

Sof Zman Krias Shema: 9:19 am

Mincha: 5:35 pm

Maariv: 6:43 pm

Next Shabbos: Shabbos HaChodesh

Candle lighting: 5:46 pm

Mincha - Friday: 5:46 pm

If you would like an email regarding the status of the Eruv every Friday please submit your request to the Eruv Corp at LM.Eruv@gmail.com

Weekday Davening Times

Shacharis:	Sunday:	8:00 am
	Monday and Thursday:	6:40 am
	Tuesday, Wednesday and Friday:	6:50 am
Mincha/Maariv:	Sunday:	5:45 pm
Maariv:	Monday through Thursday:	7:45 pm

Weekday Shiurim

Mussar:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30 pm
Nefesh HaChaim:	Thursday 10:15 pm
Check with Dr Daniel Eisenberg to confirm.	

Pesach Tip from Rabbi Steinberg

When stocking up on Pesach products, DO NOT rely on the fact that a product was found in the Pesach section of the supermarket, but check each and every product for Pesach certification. Occasionally, mistakes are made by (even the best) shelf stockers. Many of the household shailos that come up stem from errors made not in the home, but in the store. Chag Kasher V'sameach!

Chevra Mishnayos: Now learning Seder Nashim. See shul bulletin board to sign up or email eisenber@pol.net and include your name and which masechta (or chapters thereof) you intend to learn.

Women's Tehillim Group: Mondays 10:45 am at 8 Concord Circle followed by the Rabbi's Chovos Halevavos shiur.

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to weeklyupdate@yiml.org

Thought of the Week

The pasukim in our parsha read as follows: "Moses turned and descended from the mountain, with the two the Luchos in his hand, Luchos inscribed on both of their surfaces; they were inscribed on one side and on the other. The Luchos are the work of G-d and the script was the script of G-d, etched on the Luchos." [Shmos 32:15-16]. The Torah explains these Luchos. They were the most unique item in all of creation! They were something written by the Hand of G-d.

What does Moshe Rabbeinu do? He takes the Luchos and he breaks them!

The Shemen HaTov by Rabbi Dov Weinberger makes a very interesting observation. Is this the place to describe the Luchos? The proper place to describe them would have been earlier in the narrative, when they were first given to Moshe [Shmos 31:1]. Why now — as they are being broken — does the Torah first go into the detail describing how unique these Luchos were?

The simple interpretation is that the Torah is emphasizing — DESPITE the fact that the Luchos were so special and so unique, NEVERTHELESS Moshe broke them. The Shemen HaTov gives a different insight, which is a very true commentary about life in general.

We rarely appreciate what we have while we have it. Only when we are about to lose something do we first appreciate what we had. Earlier, when Moshe was first given the Luchos, we thought that they were ours and that we would have them until the end of time. We hardly noticed their special quality. But now when we are about to lose them, we finally begin to appreciate them.

We know this is so true. When we have someone we love and appreciate, it is often not until we are close to losing him or her that we appreciate what he or she was to us all along.

If one has ever had the experience of having a child who was very sick and then recovered from an illness, one knows that the kiss he gives that child before they go to sleep at night is a different kiss than he used to give the child before the child got sick. If someone, G-d Forbid, comes close to losing that precious little child, the child becomes even more important to them.

That is the way people are. We only appreciate things in their absence. That is why the pasuk only emphasizes the unique characteristics of the Luchos here, at the time of their destruction.

*Adapted from "The Torah Describes The Luchos' Uniqueness When They Are Being Destroyed " by Rabbi Frand.
<http://www.torah.org/learning/ravfrand/5768/kisisa.html>*

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