



▪ Mazel Tov to Mila and Len Ladenheim and Family on the Bas Mitzva of Michal Fay

This Shabbos

Parsha Chaburah by Richie Fine: 8:15am

Kiddush this week is community sponsored.

Between Mincha and Maariv:

Seudat Shlishit is being sponsored by Drew and Holly Dorman to commemorate the yahrzeit of Holly's mother, Chana Sarah bas Reuven.

Medical Halacha Shiur given by Dr Daniel Eisenberg on the topic of Biopsy, Autopsy, and Anatomic Dissection.

There will not be a Chaburah this week.

Pirchei will meet this Shabbos from 4:30 to 5:30pm on the upstairs level at LMS. Pirchei End of year BBQ! Tuesday June 15th, from 6 to 7pm at the Silvers. At LMS if raining.

Bnos of Bala Cynwyd will NOT meet this Shabbos. Bnos end of year Shalosh Seudos NEXT week, June 19th from 4-6pm.

The Chevra Mishnayos is now learning Seder Kodshim. See shul bulletin board to sign up or email eisenber@pol.net and include your name and which masechta (or chapters thereof) you intend to learn.

Save the Date - The YIML Community Picnic will be Sunday, June 20th, from 1pm to 5pm at South Ardmore Park (near Torah Academy). Cost: \$15 Single, \$25 Couples, \$8 per Child (2-12), \$54 Max. At Picnic: \$20 Single, \$36 Couple, \$10 per Child, \$72 Max. Prepayment required by Motzai Shabbos, June 19th. See Richie and Janis Fine, David Chase, or Sherman Frager for payment and with questions.

Young Israel of the Main Line

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Parshas Korach

פרשת קרח

June 11-12

ל' סיון



Shabbos Davening Times



Candle lighting: 8:11 pm

Earliest lighting: 6:56 pm

Mincha - Friday: 7:00 pm

Rosh Chodesh Tamuz

Shacharis: 8:45 am

Sof Zman Krias Shema: 9:16 am

Mincha: 7:55 pm

Maariv: 9:15 pm

Next Shabbos :

Candle lighting: 8:14 pm

Earliest lighting: 6:58 pm

Mincha - Friday: 7:00 pm

To subscribe to the YIML email list, visit
<http://mail.chaseplanet.us/mailman/listinfo/yiml>

Weekday Davening Times

Shacharis:	Sunday (Rosh Chodesh):	8:00 am
	Monday and Thursday:	6:40 am
	Tuesday, Wednesday and Friday:	6:50 am
Mincha/Maariv:	Sunday through Thursday:	8:20 pm

Weekday Shiurim

Daily Mussar Shiur:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30pm
Nefesh HaChaim:	Thursday 10:15pm

Check with Dr Daniel Eisenberg to confirm.

Women's Learning Experience - Spring Session

Mondays at 10:45am - Tehillim for Cholim, followed at 11:30am by Rabbi Avraham Steinberg's shiur on The Chazon Ish's Faith and Trust. At 8 Concord Circle.

Tuesdays at 9:30am - Rabbi Abraham Shmidman teaching Tehillim at Lower Merion Synagogue.

Wednesdays at 9:30am - Dr. Steven Goldman teaching Parshas haShavuah at 8 Concord Circle.

Thursdays at 9:30am - Mr. Drew Dorman teaching Pirkei Avot at 8 Concord Circle.

For information, please call Janis Fine 610-617-0913

Food, Body Image and Eating Disorders in the Orthodox Community

Tuesday, June 22, 2010 from 7:30 to 9:00pm at Lower Merion Synagogue. Co-sponsored by The Renfrew Center, LMS, and YIML. Featured speakers: Wendy Cramer, MEd, The Renfrew Center, Jonathan Kirschner, PsyD, Frani Pollack Hecker, LSW, PhD, and Katherine Shrager, PsyD.

This presentation will focus on understanding eating disorders and their causes, and explore potential risk factors. Afterwards, a panel of eating disorder professionals will lead a dialogue for increased community outreach and prevention.

Thought of the Week

Moshe, who is known as a person of limitless patience and tolerance, forgiving to all and the most humble of all humans, reacts apparently in an uncharacteristic manner to Korach's attack against his leadership of the Jewish people.

Moshe's aggressive stance against the rebels reveals a different motive for the attack than mere office-seeking on the part of the rebels. After all, it was Moshe himself who declared, "Would that all of the people of Israel become prophets." He tells Yehoshua not to be zealous in defense of his personal honor.

And yet with Korach and his followers, Moshe adopts a hard line and uncompromising stance. The Torah always notes when the behavior of great people appears on the surface to be uncharacteristic of their nature and past performance. Part of the reason for the Torah's doing so is to alert us to a deeper, underlying issue. We must not be satisfied with the superficial and surface statement of facts.

The deeper issue here is that Korach wishes to convert Torah and Judaism to a man-made "democratic" faith, not its original and true source as a faith revealed to humans from on high, a faith and life system ordained in Heaven and revealed to humans. Therefore, it is not Moshe and his leadership that are the core issues in this dispute but the basic definition of Judaism – is it revealed and G-dly or man-made and invented?

On that basic core issue of Judaism, Moshe sees no room for compromise or tolerance. It is not Moshe's status that is at stake here. It is the understanding and true meaning of Judaism. Its very future is now at risk.

Even though the Talmud teaches us that the dispute of Korach against Moshe is not one that was destined to last eternally, in the sense that I have described above, it has lasted until our very day. The struggle to maintain Judaism as a G-dly revealed religion is an ongoing one. There are many forces within and without the Jewish world that have attempted and still attempt to remove the G-dly revealed part from Judaism.

Even though all of Jewish history indicates the abject failure of such an approach, it still persists in our time. It is not an attack on the Orthodox establishment - Moshe, so to speak, as is presented here - though on the surface it may be seen as such. At the root of the dispute is the view that Judaism is given from Heaven to earth and not merely a clever invention and artifice of ancient rabbis and scholars.

Rabbi Samson Raphael Hirsch once characterized the difference between Judaism and other faiths. Judaism, he said, is a religion given by G-d to define man, while the other faiths were created by man to define G-d. G-d is beyond our meager abilities to define or understand. Therefore, He gave us a Torah, the Torah of Moshe, in order to aid us to live as proper human beings and as His devoted servants.