



- Mazel Tov to Dennis and Eve Rosen and Family on Sara's Bas Mitzvah this past week!
- Mazel Tov to Dan and Michaela Perez on the bris of their son Moshe Haviv!
- Mazel Tov to David and Sharyn Chase and Family on Yeshaya's Bar Mitzvah!

This Shabbos

Parsha Chaburah, given by Reb Israel Pendrak: 7:55 am
 Rabbi's Mishlei Shiur: 8:15 am
 Kiddush this Shabbos is sponsored by the Chase family on the occasion of Yeshaya's Bar Mitzvah. Mazel Tov!
 Between Mincha and Maariv:
 - Shalosh Seudos this Shabbos is community sponsored.
 - Medical Halacha Shiur given by Dr Daniel Eisenberg on the topic of Medical Malpractice.

Torah Youth of Bala Cynwyd

Pirchei of Bala Cynwyd will iy"H meet this Shabbos from 3:30 to 4:30pm in the social hall of LMS. Special Purim skit! If you would like to sponsor a Shabbos or want information contact Rabbi Ari Silver at 610-668-6833 or SilverDollar@verizon.net.
 Bnos of Bala Cynwyd will iy"H meet this Shabbos from 3:30 - 4:30pm at LMS. The last session of the Bnos Nashim Tzidkanios program will still be held this Motzai Shabbos (Feb. 20th) before the TAGHS play. There will be PAINT involved - dress accordingly!

A Pre-Taanis Esther Gathering at the Young Israel of the Main Line

Wednesday, February 24, 2010, Night preceding the Observance of Taanis Esther. Maariv at 7:45pm followed by Words of *Hisorerus* by Rabbi Steinberg. A Fast Day is a time to reflect on the challenges facing us as individuals and as a community, and to thereby rouse ourselves to teshuva. Please join us for some brief reflections toward this goal. Men and Women welcome. Program to end approximately 8:35.

Young Israel of the Main Line

273 Montgomery Ave
 Bala Cynwyd, PA 19004

www.yiml.org

Rabbi Avraham Steinberg
 (610)667-3255
 rabbi@yiml.org

Sherman Frager, President
 (610)667-7063



Parshas Terumah

פרשת תרומה

February 19-20

ו' אדר



Shabbos Davening Times



Candle lighting: 5:23 pm
 Mincha - Friday: 5:23 pm
 Shacharis: 8:45 am
 Sof Zman Krias Shema: 9:31 am
 Mincha: 5:10 pm
 Maariv: 6:27 pm

Next Shabbos: Shabbos Zachor



Candle lighting: 5:31 pm
 Mincha - Friday: 5:31 pm

Taanis Esther (Thursday February 25)

Fast Begins 5:28 am

Fast Ends 6:33 pm

Weekday Davening Times

Shacharis:	Sunday:	8:00 am
	Monday:	6:40 am
	Thursday (Taanis Esther):	6:20 am
	Tuesday, Wednesday and Friday:	6:50 am
Mincha/Maariv:	Sunday:	5:30 pm
Maariv:	Monday through Wednesday:	7:45 pm
Mincha/Maariv:	Thursday (Taanis Esther):	5:15 pm

Weekday Shiurim

Mussar:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30 pm
Nefesh HaChaim:	Thursday 10:15 pm

Check with Dr Daniel Eisenberg to confirm.

Matanos L'evyonim

One of the central mitzvos of Purim is of course, Matanos L'evyonim -- gifts for the poor. In light of the current economy, Rabbi Steinberg asks us to keep in mind the needy of our own community. Everyone is encouraged to make Matanos L'evyonim checks to: "YIML Rabbi's Discretionary Fund" with memo: "Matanos L'evyonim" (or simply "Purim"). Additionally, checks can be made to: "Chasdei Eliyahu" (with a similar memo), a most worthy local charity. Rabbi Steinberg will also take checks for "MLB Chessed Fund" (a tzedaka for needy Torah scholars in the broader US community.) Checks for all of the above can be given to R. Steinberg -- preferably by midday on Purim -- and all monies will be distributed on Purim.

Women's Tehillim Group: Mondays 10:45 am at 8 Concord Circle followed by the Rabbi's Chovos Halevavos shiur.

TAGHS annual play, "The Wizard of Oz" on Motzai Shabbos, February 20 at 8:30pm. For more information call 610-642-9360.

Torah Academy's 46th Annual Scholarship Dinner, honoring Gittel & Alan Hilibrand. Rabbi Israel M Axelrod Excellence in Education Recipients: Mrs. Miriam Kamenetsky and Mrs. Randi Israel-Orshan. Sunday, February 21 at 5:30pm at the Westin Hotel Philadelphia, 99 South 17th Street, Philadelphia, PA 19103. For more information contact Tanya Libesman 610-642-7870 x255 or register at www.torahacademyonline.org

Thought of the Week

The following insight I wish to share, I saw quoted in the name of Rav Dovid Feinstein, shlit"a. The Torah specifies the placement of the various vessels that were used in the Mishkan [Tabernacle]: "You shall place the Shulchan outside the Partition, and the Menorah opposite the Shulchan on the south side of the Mishkan and the Shulchan you shall place on the north side." [Shmos 26:35]

The Kodesh Kadoshim [Holy of Holies] containing the Aron [Ark] with the Luchos [Tablets] was on the western side of the Mishkan. When a person left the Kodesh Kadoshim, the northern side (with the Shulchan) would be on his left and the southern side (with the Menorah) would be on his right. In Judaism in general and in the Bais HaMikdash [Temple] ritual in particular, something on the right side has priority. The right side has greater holiness and greater significance than the left side.

Therefore, the Menorah representing Torah/Wisdom was appropriately on the right and the Shulchan representing Sustenance/Livelihood was on the left. This is echoed by the words of Shlomo [Solomon]: "Length of days in its right, and on its left wealth and honor" [Mishlei 3:16]. Length of days (Orech Yamim) represents the world-to-come, true eternity. This is on the right side. On the left side -- less important, less significant, less holy -- is wealth and honor.

However, it seems problematic that a person ENTERING the Mishkan (facing the west) will have the reverse perception. He will see the Menorah on his left (the south side) and the Shulchan on his right (the north side). This is the reverse of what should be. "Length of days" (Torah/Menorah) is on his left and "wealth and honor" (Sustenance/Shulchan) is on his right.

Rav Dovid Feinstein explains that this configuration contains a message for us: We as human beings do not have the right perspective. We are not sitting in the Kodesh Kadoshim. We do not view the world from the perspective that it is really supposed to be viewed. It appears to us that "wealth and honor" are on the right side and that they have ultimate priority. It appears to us that Torah is on the left side, of lower priority. That is because we have got it wrong. We are viewing life incorrectly. We have a skewed perspective.

The proper way to view life is from the perspective of the Almighty. When looking from the perspective of the Kodesh Kadoshim, everyone knows that "Length of days" (Torah/Eternity) is on the right side and wealth and honor are on the left side."

*Adapted from "We See Things From The Wrong Perspective" by Rabbi Frand.
<http://torah.org/learning/ravfrand/5766/terumah.html>*

Chevra Mishnayos: Now learning Seder Nashim. See shul bulletin board to sign up or email eisenber@pol.net and include your name and which masechta (or chapters thereof) you intend to learn.