

This Shabbos

Kiddush this week is sponsored by Baruch & Elana Avis and Family in honor of the birth of their daughter, Amalia Tova.

There will be no Shalosh Seudos this week.

Shabbos Shiurim

Parsha Chaburah: 7:55 am
Rabbi's Mishlei Shiur: 8:15 am
Medical Halacha Shiur: Between Mincha and Maariv
Medical malpractice in halacha: is a doctor, nurse, or layperson responsible for making an error?
Chabura by Rabbi Josh Weinberger: Between Mincha and Maariv
When the Ends Justify the Means: Doing an Aveirah Lishmah

Weekday Shiurim

Mussar: 15 min before Shacharis
Mishna Brura: Monday and Wednesday after Maariv
Hilchos Tzedaka: Monday 8:30 pm
Nefesh HaChaim: Thursday 10:15 pm
Check with Dr Daniel Eisenberg to confirm.

Weekday Davening Times

Shacharis:	Sunday	8:00 am
	Mon and Thurs	6:40 am
	Tues, Wed, and Fri	6:50 am
Mincha/Maariv:	Sunday, Nov 8th:	4:35 pm
Maariv:	Monday through Thursday:	7:45 pm

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to weeklyupdate@yiml.org

בס"ד

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Parshas Vayera

פרשת וירא

November 6-7



Shabbos Davening Times



Candle lighting:	4:36 pm
Mincha - Friday:	4:35 pm
Sof Zman Krias Shema:	8:35 am
Shacharis:	8:45 am
Mincha:	4:30 pm
Maariv:	5:38 pm

Next Shabbos

Candle lighting:	4:29 pm
Mincha - Friday:	4:30 pm



- Mazel Tov to Rabbi & Mrs. Shmuel Lynn on the birth of twin girls.
- Mazel Tov to Dr. and Mrs. Jonathan Tanner on Eli Tanner's upcoming Bas Mitzvah.

Condolences

Jillyan Sved on the passing of her beloved father, Mr. Peter Lesser. Jillyan also observed the Yahrzeit of her beloved brother, David Lesser, this past week.

Kashrus Announcement

Maccabean Restaurant, located at 128 S 12th St, is now renamed *Glatt Delight* and is under the supervision of Community Kashrus of Greater Philadelphia.

Pirchei this Shabbos

Pirchei of Bala Cynwyd will meet this Shabbos from 2:45 – 3:30 pm on the downstairs level at LMS. Please note the new starting time and the early ending time for this week. Grades K-8th boys. If you have any questions or would like to help sponsor please contact Rabbi Ari Silver at SilverDollar@verizon.net or 610-668-6833.

Weekly Events

Chevra Mishnayos: Now learning Seder Zeraim. See shul bulletin board to sign up.

Women's Tehillim Group: Mondays 10:45 am at 8 Concord Circle followed by the Rabbi's Chovos Halevavos shuir.

✉ **Join the shul email list:** send a message to majordomo@chaseplanet.us with the following in the body:
subscribe yiml YOUR E-MAIL ADDRESS

Thought of the Week

This week's Parsha contains a comment of the Ramba"n that is very novel.

Sarah overhears the news that the "guests" delivered to her husband that she would become pregnant and have a child. She laughed inwardly asking incredulously, "After I have withered shall I again have clear skin? And my husband is old!" [Bereshis 18:12]

The Almighty was apparently upset with her reaction. In the very next pasuk [verse], Hashem asks Avraham, "Why did Sarah laugh saying: 'Is it even true that I shall give birth though I have aged?' Is anything beyond Hashem? [Bereshis 18:13]

The Ramba"n asks why the Almighty was upset at Sarah's quite natural reaction. The "news" that she heard was not delivered (according to her perception) by great individuals or even by righteous people. As far as she knew, an idol-worshipping Arab delivered this message.

This would be as if we found ourselves walking on the street and some nut would approach us and announce to us that we will soon win the lottery. Would we be expected upon hearing such 'news' to bow down and express gratitude to the Master of the Universe? We would more than likely dismiss our "good tidings bearer" as some kind of lunatic!

Sarah had such characters coming through her house every day. Why should the Almighty have complaints against Sarah for not taking the news seriously? She did not know they were Angels. She thought they were crazy!

The Ramba"n teaches us an interesting lesson. He says that Sarah should have said "Amen! May this be G-d's Will!"

The implication is that the next time we walk on the streets of Philadelphia and some panhandler asks for a quarter and we give him a quarter and the panhandler says "You should win the Pennsylvania State Lottery" our answer should be "Amen!"

If we fail to respond "Amen" to such a situation, G-d may have complaints against us.

The complaint is not that Sarah did not BELIEVE the blessing of the Arab would come true. The complaint is that she did not HOPE that it would come true. The complaint is that she did not respond with the word "Amen".

*Adapted from "Sarah Should Have Said 'Amen' by Rabbi Frand.
<http://www.torah.org/learning/ravfrand/5767/vayera.html>*