



▪ Mazel Tov to Ted and Phyllis Kosloff and Ronald and Marguerite Werrin upon the birth of a granddaughter, Adina Tova. Mazel Tov to the parents Alex and Abby Greene and the baby's sisters.

### This Shabbos

Parsha Chaburah, given by Richie Fine: 7:55 am  
 Rabbi's Mishlei Shiur: 8:15 am

Kiddush this week is being co-sponsored by Ron and Marguerite Werrin to commemorate the yahrzeit of Ron's father, Nathaniel Werrin, Noach ben Michael, a"h; and Marguerite's father, Elliot R. Weill, Elyah ben Yitzchak HaLevi and Stan Sved to commemorate the yahrzeit of his father, Sol Sved, a"h.

Between Mincha and Maariv:

- Shalosh Seudos is being sponsored by Gary Diamond and Drew Dorman in honor of having completed the Mesechta Sheviis.
- Medical Halacha Shiur given by Dr Daniel Eisenberg on the topic of whether medicine needs to be kosher for Pesach.

### Shabbos Hagadol Drasha 5770

Save the date: March 27th, 2010. 'Gone But Not Forgotten': The Status of (physically) Nullified Chometz. A Discussion in Halacha and Machshava by Rabbi Steinberg. At the Young Israel of the Main Line. Mincha at 6:45 PM, Drasha at approx 7:05 PM, Maariv at 8:04 PM

### Torah Youth of Bala Cynwyd

Pirchei of Bala Cynwyd will iy"H meet this Shabbos from 4:30 to 5:30pm on the downstairs level of LMS.

Bnos of Bala Cynwyd will iy"H meet this Shabbos from 4:30 to 5:30pm at LMS.

# Young Israel of the Main Line

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Parshas Vayikra  
 March 19-20

פרשת ויקרא  
 ה' ניסן



### Shabbos Davening Times



Candle lighting:	6:53 pm
Mincha - Friday:	6:53 pm
Shacharis:	8:45 am
Sof Zman Krias Shema:	10:05 am
Mincha:	6:40 pm
Maariv:	7:57 pm

### Next Shabbos: Shabbos HaGadol

Candle lighting:	7:00 pm
Mincha - Friday:	7:00 pm

Rabbi Steinberg will be available for Mechiras Chometz this week.

✉ **Join the shul email list:** send a message to [majordomo@chaseplanet.us](mailto:majordomo@chaseplanet.us) with the following in the body: subscribe yiml YOUR E-MAIL ADDRESS

### Weekday Davening Times

Shacharis:	Sunday:	8:00 am
	Monday and Thursday:	6:40 am
	Tuesday, Wednesday and Friday:	6:50 am
Mincha/Maariv:	Sunday through Thursday:	7:00 pm

### Weekday Shiurim

Mussar:	15 min before Shacharis
Mishna Brura:	Monday and Wednesday after Maariv
Hilchos Tzedaka:	Monday 8:30 pm
Nefesh HaChaim:	Thursday 10:15 pm
Check with Dr Daniel Eisenberg to confirm.	

### Pesach-Prep Tip #2 from Rabbi Steinberg

Check pockets early. Some people dedicate a lot of time and energy to cleaning areas where there is no chometz or none that is discernible, but leave checking pockets for the last moment. That bag of pretzels in last year's coat is much more of a chometz issue than the dust behind the picture frame on the top bookshelf.

### Pre-Pesach Tzedakah

In keeping with the Jewish custom dating back to Talmudic times, before Pesach we give money to the poor to help them with the costs of this Yom Tov. In addition to the many other worthy Maos Chittim funds, [please note: priority should be given to those collecting for the local needy], checks can be made to YIML Rabbi's Discretionary Fund and given to Rabbi Steinberg (include memo "Maos Chittim" or "Pesach collection"). Please don't delay. Thank you!

**Chevra Mishnayos:** Now learning Seder Nashim. See shul bulletin board to sign up or email [eisenber@pol.net](mailto:eisenber@pol.net) and include your name and which masechta (or chapters thereof) you intend to learn.

**Women's Tehillim Group:** Mondays 10:45 am at 8 Concord Circle followed by the Rabbi's Chovos Halevavos shiur.

### Thought of the Week

The opening pasuk of Sefer Vayikra says: "He called to Moshe and Hashem spoke to him from the Tent of Meeting Saying" [Vayikra 1:1]. The Medrash says that Moshe had ten different names (including Yered, Avigdor, Yekusiel, Chaver, Tuvya, and others). The Medrash quotes Hashem as saying, despite the fact that Moshe had many names, He would only address him by the name given to him by Basya, daughter of Pharaoh, as it is written "She called his name Moshe, and she said 'for I drew him from the water.'" [Shmos 1:10]

The Shemen HaTov asks why the Medrash makes this observation now. This is not the first place in the Torah that G-d addresses Moshe. At their first encounter by the Burning Bush, Hashem already used the name: "...and G-d called out to him from amid the bush and said, 'Moshe, Moshe' and he replied 'Here I am.'" [Shmos 3:4]

The Shemen HaTov answers his question by quoting a Seforno. The Seforno points out that technically, Moshe Rabbeinu's name should not have been Moshe. Grammatically speaking, according to what Pharaoh's daughter was trying to commemorate, his name should have been Mashuee [the one who was drawn out]. The meaning of the word Moshe (if we are to interpret it based on its verb origins) is the one who draws OTHERS out!

The Seforno infers that the Torah is sending a message: Since Moshe was saved from the water, he had a moral obligation to draw others out as well — to be a Moshe! Basya called him Moshe as a mandate to him to save others. This is indeed what he did. He could have lived in the lap of luxury in the house of Pharaoh, but he went out and saved his brethren. Why? "Because my name is Moshe. I am one who has to save others as well."

The Shemen HaTov elaborates: At this point, Moshe might have thought that he already fulfilled his life's mission. He took the Jews out of Egypt. He brought them across the Red Sea. He endured the Sin of the Golden Calf, saving them from G-d's wrath at that time. He completed the erection of the Mishkan. He might have argued, "I have done enough!" One would think that at the beginning of Parshas Vayikra, Moshe Rabbeinu could already rest on his laurels and take a breather.

That is why it is precisely at this point that the Medrash comments: "No. The career of a 'Moshe' never ends." If a person is a "Mashuee" [one saved miraculously from destruction], he must transform himself into a "Moshe" and he must indeed remain a "Moshe" for the rest of his life.

*Adapted from "The Life of a "Moshe" Never Ends" by Rabbi Frand.  
<http://www.torah.org/learning/ravfrand/5767/vayikra.html>*

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to [weeklyupdate@yiml.org](mailto:weeklyupdate@yiml.org)