

Young Israel of the Main Line

Weekday Shiurim

Mussar Chabura: 15 minutes before Shacharis
 Mishna Brura: Mon and Wed after Maariv
 Nefesh HaChaim: Thursday at 10:10pm
 Mussar Shiur for Women: Monday at 9:30am at 8 Concord Circle.

Bnos and Pirchei

Bnos will meet from from 4:30 to 5:30pm at LMS. Contact Meira Friedman at 610-617-9529.
 Torah Youth will meet from 4:30 to 5:30pm on the lower level of LMS. Grades k-8. To sponsor a Shabbos or for more information contact Rabbi Ari Silver at 610-668-6833 or SilverDollar@verizon.net.

Chevra Mishnayos

The Chevra Mishnayos is learning Seder Nezikin. See shul bulletin board to sign up or email eisenber@pol.net with your name and the masechta (and chapters) you intend to learn.

273 Montgomery Ave
 Bala Cynwyd, PA 19004
 www.yiml.org
 www.chaseplanet.us/yiml

Rabbi Avraham Steinberg
 610-667-3255
 rabbi@yiml.org

Sherman Frager, President
 610-667-7063



Parshas Emor

פרשת אמור

Stone Chumash page 672; Haftarah: 1176.

May 11-12, 2012

כ" אייר תשע"ב



Shabbos Schedule



Light Candles:	7:47pm
Mincha and Kabbalas Shabbos:	7:00pm
Parsha Chaburah by Naftali Perlberger:	7:55am
Rabbi's Mishlei Shiur:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	9:22am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is community sponsored.	
Mincha:	7:35pm
Shalosh Seudos is community sponsored.	
Medical Halacha Shiur given by Dr Daniel Eisenberg.	
Maariv:	8:51pm

Shavuos 5772: Special Shiur Mini-Series

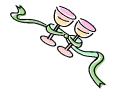
Given by Rabbi Steinberg at YIML between Mincha and Maariv all three nights of Shavuos (5/26, 27, 28) on the subject:

חכמה לעומת נבואה: במשנתם של חכמי הדורות

הדרשות הר"ן, הרב צדוק הכהן מלובלין, הראי"ה קוק, הר"מ פיינשטיין, ועוד האברבנאל, הספר העיקרים, החיד"א,

Wisdom versus Prophecy: A Deep and Fundamental Discussion by the Great Sages of Israel.

Sun, May 13	Mon, May 14	Tue, May 15	Wed, May 16	Thu, May 17	Fri, May 18
Shacharis 8:00am Mincha/Maariv 7:55pm ל"ז בעומר	Shacharis 6:40am Mincha/Maariv 7:55pm ל"ז בעומר	Shacharis 6:50am Mincha/Maariv 7:55pm ל"ח בעומר	Shacharis 6:50am Mincha/Maariv 7:55pm ל"ט בעומר	Shacharis 6:40am Mincha/Maariv 7:55pm מ' בעומר	Shacharis 6:50am Light Candles 7:54pm Mincha 7:00pm מ"א בעומר
21 Iyyar	22 Iyyar	23 Iyyar	24 Iyyar	25 Iyyar	26 Iyyar



- Mazel Tov to Avi and Julie Zohar and family on the birth of Aviva Nitza!
- Mazel Tov to Rabbi Chesky and Aviva Weiss and family on the birth of Leah!
- Mazel Tov to Dan and Michaela Perez and family on the bris of Gavriel!
- Mazel Tov to Rabbi Yaakov and Miriam Deutscher and family on the birth of a baby girl!

Shavuos 5772: All Night Learning Program

We are pleased to announce that this year we will be joining the Philadelphia Community Kollel for the All-Night Learning Program on the first night of Shavuos (5/26-7).

The program will begin at 12:30 AM, with a shiur by Rabbi Steinberg. More details to be announced soon, including the other shiurim by Rabbi Biberfeld, Rabbi Shmidman, and Rabbi Prupas.

Rabbi Steinberg's shiur is entitled: Bechol Meodecha – Two Dinim: From the Chiddushim of Rav Zelig Epstein zt"l.

בבאור דברי השו"ת מהר"י ווייל (מובאים ברמ"א יו"ד סי' קנ"ז) שנתקשו בהם האחרונים בהא דאין חייבים להוציא ממון על מצות תוכחה, עפ"י חילוק יסודי בין שני סוגי חיובי מצוה

Thought of the Week

We can all agree that the priestly family of Aharon has always had a special rank and position within the Jewish people. Having been chosen to represent God to the Jewish people and the Jewish people to God, so to speak, they had a decisive role of influence within Jewish life. Because of this the Torah held them to a higher standard of pedigree and behavior than the rest of the Jewish people.

The prophet taught us that the priest was to resemble an angel of God in his knowledge and observance of Torah commandments and values. Thus the special laws for the priests regarding marriage, divorce and pedigree that appear in this week's were also intended to influence the rest of the Jewish people even though they, not being from the family of Aharon, were not bound by them.

The values of marriage, probity in personal relationships, pedigree and family were all indirectly strengthened throughout the Jewish nation by the special laws that were given to the priestly family. The priest was always meant to serve as an example, a role model for all of Israel. In essence this was his true spiritual role while his officiating at the Temple services was his day job, so to speak.

We can also understand why the individual priest spent relatively little time at the Temple throughout the year but was rather occupied as the teacher of other Jews, through actual educational methodology and, just as importantly, by personal example.

During both First and Second Temple times the priests were the pivotal force in Jewish life, perhaps even more so than the kings and rulers of the nation. The priestly clan saved the Jewish people from national and moral destruction a number of times. Yet, at other times they were the catalyst for the people's abandonment of Torah and Jewish tradition.

The Talmud lists for us the names of families from Second Temple times who were to be eternally remembered positively because of their Torah true behavior. And the names of those families of priests who were to be remembered negatively, due to their unseemly practices and behavior, were also recorded. Many of the laws and duties regarding the priests remained valid and in force even after the destruction of the Second Temple.

The Talmud ordained that the priests were to continue to receive special honors and recognition from the Jewish people. The priestly blessings became the focal point of the prayer services and the honors due the priest were constantly strengthened in the long night of our exile. The priest was seen as our living personal connection to our past Temple glories and to our future redemption.

In our current world there are a number of study groups throughout the Jewish world, especially here in Israel, which concentrate upon the study of the laws and procedures of the priestly duties vis-a-vis the Temple services. It is no wonder therefore that the priests of Israel are proudly zealous in preserving their lineage and the special place that they occupy in Jewish life.