

Young Israel of the Main Line

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Parshas Tetzaveh

פרשת תצוה

Stone Chumash page 465; Maftir page 1066, Haftarah page 1214.

March 2-3, 2012

ט' אדר תשע"ב

Weekday Shiurim

Mussar Chabura: 15 minutes before Shacharis
Mishna Brura: Mon and Wed after Maariv
Sefer Bereishis: Monday at 8pm.
Nefesh HaChaim: Thursday at 10:10pm
Mussar Shiur for Women: Monday at 9:30am at 8 Concord Circle.

Chevra Mishnayos

The Chevra Mishnayos is learning Seder Nashim. See shul bulletin board to sign up or email eisenber@pol.net with your name and the masechta (and chapters) you intend to learn.

Bnos and Pirchei

Bnos will meet from 3:30 to 4:30pm at LMS. Contact Meira Friedman at 610-617-9529. Torah Youth will meet from 3:30 to 4:30pm at LMS in the Social Hall. **Special Purim Skit!** To help sponsor a Shabbos or for information, contact Rabbi Ari Silver at 610-668-6833 or silverdollar@verizon.net

Shabbos Schedule Shabbos Zachor



Light Candles, Mincha and Kabbalas Shabbos:	5:36pm
Parsha Chaburah by Dennis Rosen:	7:55am
Rabbi's Mishlei Shiur:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	9:21am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is community sponsored.	
Mincha:	5:30pm
Medical Halacha Shiur given by Dr Daniel Eisenberg.	
Shiur by Rabbi Steinberg on the topic of "סמוך ונראה" The Old Controversy regarding Megillah Reading in Greater Yerushalayim.	
Maariv:	6:40pm

Second Megillah Reading

There will be a second megillah reading on the eve of Purim (Wed. night) at the home of the Weintraubs, 378 Bala Ave., beginning at 8:30 PM

Thank you to Karen Kraftmann and her assistants for running our Children's Groups upstairs. We've had a lot of positive feedback about her program. And much thanks to Janis Fine and the Women's League for sponsoring the program.

Sun, Mar 4	Mon, Mar 5	Tue, Mar 6	Wed, Mar 7	Thu, Mar 8	Fri, Mar 9
Shacharis 8:00am Mincha/Maariv 5:45pm	Shacharis 6:40am Maariv 7:45pm	Shacharis 6:50am Maariv 7:45pm	Taanis Esther Fast 5:12am to 6:44pm Shacharis 6:20am Mincha 5:30pm Maariv 6:24pm Megillah 6:44pm	Purim Shacharis 7:00am Mincha 4:20pm Maariv 7:45pm	Shushan Purim Shacharis 6:50am Light Candles 5:43pm Mincha, and Kabbalas Shabbos 5:43pm
10 Adar	11 Adar	12 Adar	13 Adar	14 Adar	15 Adar



■ Mazel Tov to Stan Sved and to Jillyan Sved and their families on the upcoming marriage of Sarah Sved to Yitzchok Steinmetz this Sunday, be"H.

Parshas Zachor – Second Reading

There will be a second reading of the special Maftir of Parshas Zachor immediately after Adon Olam – before Kiddush. Note from Rabbi Steinberg: Women who have the custom to make sure to hear Parshas Zachor should adhere to their minhag. It should be noted, however, that the prevalent custom in most of our ancestors' communities was that women did not go to Shul specially to hear this reading. It is therefore unnecessary for women who do not have this custom to adopt it.

Matanos L'evyonim

Monies for matanos l'evyonim should be given to Rabbi Steinberg before Purim (or early on Purim). Checks should be made to "YIML Rabbi's Discretionary Fund" with a memo: "Matanos L'evyonim". Tizku l'mitzvos.

Community Announcements

A WOMEN'S DAY OF LEARNING In Memory of Robin Moskow's mother, mother, Chana bas Shmuel (Harriet Friedberg) Featuring two amazing speakers: Nili Couzens & Sara Esther Crispe. Sunday, March 11, 2012 from 10am to 2pm. Schedule: 10am – Registration, 10:15 am - Nili Couzens "Yes, Judaism Believes in Life After Death! What Happens There and What You Can Do About it Here." 11:30 am – Shop for jewelry and other crafts by local Jewish artists, (Yenta's Jewelry Box & Robin Jarrett), Lunch, 12:45 pm - Sara Esther Crispe: "Did You Hear What I Meant to Say? A Torah Approach to Successful Communication". Suggested Donation: \$36. All proceeds will go to programs that support women's learning in Israel. Please RSVP by March 6 to Robin Moskow at 610-804-6701 or robinmoskow@comcast.net. Location: Chabad of the Main Line, 625 Montgomery Ave., Merion Station

AMIT Program: An evening of Sushi and Sake with Sushi by Simon. March 3, at 8:30pm at the home of Naomi and Ira Sved, 314 Sycamore Avenue, Merion Station. Contact Marguerite Werrin 610-668-1731.

The 12th Siyum Hashas of Daf HaYomi is scheduled for Wednesday August 1 - 13 Av, at 7:00 PM at MetLife (Giants) Stadium. This will, of course be an inspiring gathering and celebration of Torah, and there is an expected attendance of 92,000. If you are interested in attending and did not receive the mailing, seating reservation applications are available in the Shul. (Reservations should be made ASAP, as space is limited and choice of seats is first come-first serve.) Questions can be addressed to Rabbi Steinberg. The program will also be broadcast at local institutions by internet connection.

Thought of the Week

The Midrash Ha'ne'elam (quoted in Torah Sheleimah) explains that Moshe Rabbeinu's name does not appear in our parashah because he said, after the sin of the Golden Calf (Shmot 32:32), "And now if You would but forgive their sin! -- but if not, erase me from Your book that You have written." Says the midrash: Moshe cursed himself conditionally, and Hashem in fact forgave Bnei Yisrael's sin as a result of his plea. Even so, he was erased from one of the lofty parashot in the Torah which speaks of the building of the mishkan. Moshe Rabbeinu's name should have been written in connection with every aspect and every mitzvah in this parashah, but it was erased. This teaches that the curse of a Torah scholar comes true even if it was uttered conditionally. [Until here from the midrash]

R' Menachem Mendel Kasher z"l (1895-1983; prolific author of Torah works) explains, citing earlier commentators: Even though the verse quoted above appears in next week's parashah, it is a general rule that the Torah is not necessarily written in chronological order.

Why was this parashah chosen as the one from which Moshe's name would be excluded? R' Kasher writes, again citing other works: Originally, Moshe, not Aharon, was to have been the Kohen Gadol. However, when Moshe refused to go to Pharaoh to demand Bnei Yisrael's freedom and he suggested that Aharon go in his place, the Torah says (Shmot 4:14), "The wrath of Hashem burned against Moshe and He said, "Is there not Aharon your brother, the levi?" He meant: Aharon would have been a levi, and you a kohen, but now it will be the reverse. Therefore, Moshe's name is omitted from the parashah that discusses the garments of the kohanim.

Some, however, explain the absence of Moshe's name in our parashah as a sign of distinction. The parashah opens, "Now you shall command Bnei Yisrael . . ." Because this parashah is the conclusion of the description of the mishkan, Hashem wanted to give honor to Moshe by giving him a role in commanding Bnei Yisrael, without the usual introduction, "Hashem spoke to Moshe." (Torah Sheleimah)

Adapted from <http://www.torah.org/learning/hamaayan/5772/tetzaveh.html> by Shlomo Katz.