

# Young Israel of the Main Line

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<http://www.yiml.org> <http://www.chaseplanet.us/yiml/>

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## Weekday Shiurim

**Mussar Chabura:** 15 minutes before Shacharis  
**Mishna Brura:** Monday and Wednesday after Maariv, given by Eli Back.  
**Ruach Chaim:** Thursday at 10:15pm, given by Rav Sholom Kamenetsky.

The **Chevra Mishnayos** is learning Seder Nizikim. Sign up on shul bulletin board or email [eisenberg.dj@verizon.net](mailto:eisenberg.dj@verizon.net) with your name and the masechta and chapters you intend to learn.

**Bnos:** Contact Meira Friedman 610-617-9529 or [dmf201@gmail.com](mailto:dmf201@gmail.com).  
**Torah Youth:** Contact Rabbi Schwartz at [sruli@torahyouth.org](mailto:sruli@torahyouth.org) or Rabbi Silver at [silverDollar@verizon.net](mailto:silverDollar@verizon.net).

The **YIML Cholim List** is renewed each Rosh Chodesh. Please submit names of cholim to [yimlcholim@gmail.com](mailto:yimlcholim@gmail.com), the gabbaim, or via the link on the website.

Parshas Bamidbar

פרשת במדבר

Stone Chumash page 726; Haftarah: 1180.

May 10-11, 2013

ב' סיון תשע"ג



## Shabbos Schedule



Light Candles:	7:46pm
Mincha, followed by Kabbalas Shabbos:	7:00pm
Parsha Chaburah given by Drew Dorman:	7:45am
Shiur on Sefer Tehillim with the Malbim's Commentary:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	9:22am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is community sponsored.	
Mincha:	7:30pm
Shalosh Seudos is community sponsored.	
Medical Halacha Shiur given by Dr. Daniel Eisenberg.	
Maariv:	8:50pm

Questions? Comments! Sponsorships\$ [weeklyupdate@yiml.org](mailto:weeklyupdate@yiml.org)

## YIML Ladies' Night Out

Sunday, May 12th, 7-9pm at The Mud Room in Ardmore. Light refreshments will be served. Cost: \$12 plus the cost of a ceramic piece of your choice. There will be a raffle with prizes from local vendors. Sponsorships available: Painter \$36 (entitles you to admission + 1 raffle ticket), Sculptor \$54 (entitles you to admission + 2 raffle tickets), Artist \$72 (entitles you to admission + 3 raffle tickets), RSVP: Diane Braid: call/text 516-429-9594 or email [dianebrad@gmail.com](mailto:dianebrad@gmail.com). Brought To You By: The Young Israel of the Main Line Sisterhood

Sun, May 5	Mon, May 6	Tue, May 7	Wed, May 8	Thu, May 9	Fri, May 10
Shacharis I 7:15am Shacharis II 8:00am Mincha 7:55pm	Shacharis 6:40am Mincha 7:55pm	Shacharis 6:50am Light Candles 7:50pm Mincha 7:50pm	<i>Shavuos</i> Shacharis 5:10am Shacharis 8:45am Mincha 7:55pm Light, Maariv 8:54pm	<i>Shavuos</i> Shacharis 8:45am Yizkor 10:30am Mincha 7:55pm Maariv 8:55pm	<i>Isru Chag</i> Shacharis 6:50am Light Candles 7:63pm Mincha 7:00pm
3 Sivan	4 Sivan	5 Sivan	6 Sivan	7 Sivan	8 Sivan

To subscribe to the YIML email list, visit <http://mail.chaseplanet.us/mailman/listinfo/yiml>

## **Tikkun Leil Shavuot 5773**

12am: The Rambam's "Divrei Sofrim": a Nuanced Halachic Category (from the Chiddushim of Rav Zelig Epstein zt"l) by Rabbi Steinberg.

1:15am: Elu Ve'elu Divrei Elokim Chaim: Were Multiple Truths Given at Har Sinai? by Rabbi Tzvi Sinensky  
Rosh Beit Midrash, Kohelet Yeshiva.

For the remainder of Leil Shavuot, we invite our members to remain and learn at YIML or take advantage of other local learning opportunities. Refreshments sponsored by Dan and Michaela Perez and family to commemorate the Yahrzeit of Michaela's father, Moshe Aryeh ben Zev.

Early Shacharis at YIML Shavuot morning - 5:10 AM

### **Shavuot 5773 - Bain Mincha L'Maariv Shiur Series**

A special shiur series to be delivered all three evenings of Shavuot (May 14-16) between Mincha and Maariv at the Young Israel. From the Chiddushim of Rav Zelig Epstein zt"l on the topic: The Written vs. The Oral Torah and the Status of Neviim Ukesuvim.

### **Mussar Shiur - Starting New Sefer**

The daily Mussar Chabura at YIML will be "H be starting a new sefer, Sefer Shaarei Ohr of Rav Yitzchak Blaser. Friday, May 17th (day after Shavuot). New attendees always welcome.

A primary disciple of Rav Yisroel Salanter, Rav 'Itzele Peterberger' (as Rav Blaser was commonly known) wrote numerous Mussar works that were published to accompany and elaborate on his illustrious Rebbe's classic, Ohr Yisroel. Shaarei Ohr presents a deep analysis of human behavior and speaks of the paramount importance of Mussar regimens.

In its ninth year, the YIML Mussar Shiur meets weekdays fifteen minutes before shacharis.

### **Special Tea and Torah**

This Shabbos at 5pm at the home of Dr. Rene Rubin, 434 N Highland Ave. there will be a special Tea and Torah. Rebbetzen Adina Shmidman will give a Dvar Torah followed by Dr. Rubin who will speak about the latest news and research in breast and ovarian cancer affecting Jewish women and also prevention, herbs, diet, etc. A young LMS member will also tell their personal story.

There will also be a special table set up at the LMS kiddush with information on this topic.

### **Thought of the Week**

Parashat Bemidbar, which is devoted in part to the genealogy of the Jewish People, is always read shortly before the holiday of Shavuot. A number of midrashim note that this is no coincidence. One midrash says, for example, that the Torah was given to Bnei Yisrael because of their genealogy.

R' Shmuel Güntzler z"l (1834-1911; rabbi of Oyber Visheve, Hungary) explains in light of another midrash which states: When Yisrael stood at Har Sinai, Hashem asked them, "Who will guarantee your observance of Torah?" Bnei Yisrael answered, "Our forefathers," to which Hashem responded that those were not adequate guarantors. "Our children," Bnei Yisrael then said, and Hashem responded, "Your children are certainly good guarantors." This, the midrash concludes, is the meaning of the verse (Tehilim 8:3), "Out of the mouths of babes and sucklings you have established ohz / strength." "Ohz" refers to the Torah, as is written (Tehilim 29:11), "Hashem will give ohz to His nation." And, this, writes R' Güntzler, is the meaning of the midrash that the Torah was given because of our genealogy, i.e., our children.

However, this itself requires explanation. How do our children serve as guarantors of our mitzvah observance? R' Güntzler explains further:

Another midrash teaches that Hashem sent His Torah into this world only on the condition that He could reside near it, so-to-speak. This is why the Mishkan and, later, the Bet Hamikdash, were built. But what about when there is no Bet Hamikdash? The Gemara (Shabbat 119b) teaches that the world exists in the merit of the Torah study of young children. They are the "mishkan." Why is the Torah study of young children so precious? After all, a seasoned adult scholar studies on a far deeper and more meaningful level!

Nevertheless, the Torah uttered by the mouths of children--mouths not yet sullied by sins such as lashon hara (because the sins of minors do not "count")--is very dear to Hashem. (Meishiv Nefesh)

Adapted from <http://torah.org/learning/hamaayan/5773/bamidbar.html> by Shlomo Katz.