

# Young Israel of the Main Line

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Parshas Vayakhel-Pekudei

פרשת ויקהל-פקודי

Stone Chumash page 516; Maftir 348; Haftarah: 1218.

March 8-9, 2013

כ"ז אדר תשע"ג

## Weekday Shiurim

**Mussar Chabura:** 15 minutes before Shacharis

**Mishna Brura:** Monday and Wednesday after Maariv, given by Eli Back.

**Ruach Chaim:** Thursday at 10:15pm, given by Rav Sholom Kamenetsky.

**Women's Mussar Shiur:** Tuesday at 3pm, at the home of Eve Rosen.

## Chevra Mishnayos

The Chevra Mishnayos is learning Seder Nashim. Sign up on shul bulletin board or email [eisenberg.dj@verizon.net](mailto:eisenberg.dj@verizon.net) with your name and the masechta and chapters you intend to learn.

The Chevra Mishnayos is seeking one or more men to learn Masheches Yevamos for our siyum on Erev Pesach.

**Bnos:** 3:30 to 4:30pm at LMS. Contact Meira Friedman 610-617-9529 or [dmf201@gmail.com](mailto:dmf201@gmail.com).

**Torah Youth:** 3:30 to 4:30pm at LMS in the Social Hall. Contact Rabbi Schwartz at [sruli@torahyouth.org](mailto:sruli@torahyouth.org) or Rabbi Silver at [silverDollar@verizon.net](mailto:silverDollar@verizon.net).



## Shabbos Schedule Shabbos HaChodesh



**Molad for Nisan: Tuesday, Mar 12th, 6:21am and 14 chalakim.**

Light Candles:	5:42pm
Mincha, followed by Kabbalas Shabbos:	5:42pm
Parsha Chaburah given by Reuven Kovacs:	7:55am
Shiur on Sefer Tehillim with the Malbim's Commentary:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	9:16am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is sponsored by Ron and Marguerite Werrin on the occasion of the yahrzeit of Marguerite's father, Elliot R Weill, Elya ben Yitzchak haLevi, obm..	
Mincha:	5:40pm
Medical Halacha Shiur given by Dr. Daniel Eisenberg.	
Gemora Shiur, third chapter of Bava Metzia – Perek Hamafkid.	
Maariv:	6:46pm

## Maos Chittim

The age-old custom of providing for the Pesach needs of the poor can be accomplished by giving a check to the YIML Rabbi's Discretionary Fund. Please contribute early so the monies can be distributed in advance of Yom Tov.

Sun, Mar 10	Mon, Mar 11	Tue, Mar 12	Wed, Mar 13	Thu, Mar 14	Fri, Mar 15
<b>DST Begins</b>	<i>Resume Regular</i>	<i>Rosh Chodesh Nisan</i>			
Shacharis I 7:15am	<i>Mincha/Maariv</i>	<b>Shacharis 6:30am</b>	Shacharis 6:50am	Shacharis 6:40am	Shacharis 6:50am
Shacharis II 8:00am	Shacharis 6:40am	Mincha 6:50pm	Mincha 6:50pm	Mincha 6:50pm	Light Candles 6:50pm
Mincha 6:50pm	Mincha 6:50pm		<b>Sell Chometz</b>	<b>Sell Chometz</b>	Mincha 6:50pm
28 Adar	29 Adar	1 Nisan	2 Nisan	3 Nisan	4 Nisan

To subscribe to the YIML email list, visit <http://mail.chaseplanet.us/mailman/listinfo/yiml>



▪ Mazel Tov to Rabbi Ephraim and Bracha Goldfein and Family on the upcoming marriage of Toba Goldfein and Yossi Goldstein.

### Sale of Chometz

Please watch your e-mail for a link to the forms to authorize Rabbi Steinberg to sell your chometz. Aside from filling out the forms -- starting this Tuesday, Rosh Chodesh Nissan, Rabbi Steinberg will be available (after minyanim in Shul, or by appointment at home) for you to meet and formally authorize him to sell your chometz.

### Thought of the Week

"Moshe assembled the entire assembly of Bnei Yisroel"(35:1)

In Parshas Terumah, Tetzaveh, and Ki Sisa the Torah relates Hashem's instructions to Moshe concerning the construction of the Mishkan. In Parshas Vayakheil and Pekuday Moshe relays these instructions to Bnei Yisroel. Why did the instructions that Moshe gave to Bnei Yisroel require assembling them all together? We do not find in Hashem's directives to Moshe that it was necessary to assemble Bnei Yisroel, nor do we see any of the other commandments given by Moshe in this manner.

Moshe's instructions to Bnei Yisroel were given immediately after he descended Har Sinai with the second Tablets. Although Hashem had forgiven Bnei Yisroel, as signified by His giving the second Tablets, Moshe saw the need to correct a deficiency that had resulted from the sin of the Golden Calf. Idol worship stems from a need within a person to separate himself from Hashem so that he may sense his independence. This need for independence also results in a lack of unity amongst the populace, for unity can only be achieved if each individual views himself as part of a community in which every person is interdependent upon his fellow man. If, however, man strives to feel his independence, the sense of unity he feels with his fellow man can be destroyed. On a deeper level, we are truly one because we come from the same source. If a person attempts to separate himself from this source he separates from his fellow man as well. Therefore, Moshe gathered everyone together as an eidah, an assembled community, to undo the effects of disunity created by the sin of the Golden Calf.<sup>1</sup>

1. See Ohr Hachaim who explains that the precept of Shabbos is recorded at this juncture for Shabbos is the antidote to idol worship

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"See, Hashem has proclaimed by name Betzalel son of Uri son of Chur, of the tribe of Yehudah" (35:30)

When Betzalel was only thirteen years old, he was designated by Hashem to supervise the construction of the Mishkan and its vessels.<sup>1</sup> The Midrash questions the need to trace Betzalel's genealogy back to his grandfather Chur. The Midrash offers the following explanation: When Bnei Yisroel entertained the idea of constructing the Golden Calf, Chur resisted and consequently was killed. Hashem swore that He would reward Chur's descendants for his act of mesiras nefesh - selfless dedication. Chur's situation can be compared to an army that rebels against the king, and the king's chief of staff is killed while attempting to defend the king. After dealing with the insurrection, the king swears to elevate the chief of staff's children to the esteemed positions that their dead father held.<sup>2</sup> Why does Hashem wait until the generation of Betzalel, Chur's grandson to repay Chur for his great sanctification of Hashem's name, instead of imbuing Chur's son Uri with these talents?

Every child is comprised of a part which he has received from his parents and a part which he has developed on his own. We all struggle to find our own identity, separate from that of our parents, and therefore, we do not appreciate going through life being told that we are exactly like our parents. If Uri would have been given all of his talents in his father's merit, his own identity would have been diminished. Therefore, Hashem skipped one generation, waiting to imbue Betzalel with unique talents in the merit of Chur. A person would rather hear that he is exactly like his grandfather than hear that he is exactly like his father.

1. Sanhedrin 69b

2. Tanchuma Vayakheil Ch.2

Adapted from <http://torah.org/learning/rabbizweig/5773/vayakhel.html> by Rabbi Yochanan Zweig.