

Young Israel of the Main Line

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Parshas Vayikra

פרשת ויקרא

Stone Chumash page 544; Haftarah: 1165.

March 15-16, 2013

ה' ניסן תשע"ג

Chevra Mishnayos

The Chevra Mishnayos is learning Seder Nashim. Sign up on shul bulletin board or email eisenberg.dj@verizon.net with your name and the masechta and chapters you intend to learn.

Bnos: 4:30 to 5:30pm

at LMS. Contact Meira Friedman 610-617-9529 or dmf201@gmail.com.

Torah Youth:

Contact Rabbi Schwartz at sruli@torahyouth.org or Rabbi Silver at silverDollar@verizon.net.



Shabbos Schedule



Light Candles:	6:50pm
Mincha, followed by Kabbalas Shabbos:	6:50pm
Parsha Chaburah given by Richie Fine:	7:55am
Shiur on Sefer Tehillim with the Malbim's Commentary:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	10:10am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is sponsored by Stan and Yocheved Sved in memory of Stan's father's yahrzeit, Shlomoh ben Yisrael Moshe.	
Mincha:	6:35pm
Shalosh Seudos is community sponsored.	
Medical Halacha Shiur given by Dr. Daniel Eisenberg.	
Maariv:	7:54pm

Shabbos HaGadol Drasha - 5773

The Aftertaste of Redemption by Rabbi Steinberg.

Shabbos HaGadol - March 23, 2013. Mincha - 6:40 PM, Drasha after Mincha, Maariv - 8:00 PM

Maos Chittim

The age-old custom of providing for the Pesach needs of the poor can be accomplished by giving a check to the YIML Rabbi's Discretionary Fund. Please contribute early so the monies can be distributed in advance of Yom Tov.

Sun, Mar 17	Mon, Mar 18	Tue, Mar 19	Wed, Mar 20	Thu, Mar 21	Fri, Mar 22
Shacharis I 7:15am Shacharis II 8:00am Mincha 7:00pm Sell Chometz	Shacharis 6:40am Mincha 7:00pm Sell Chometz	Shacharis 6:50am Mincha 7:00pm Sell Chometz	Shacharis 6:50am Mincha 7:00pm Sell Chometz	Shacharis 6:40am Mincha 7:00pm Sell Chometz	Shacharis 6:50am Light Candles 6:56pm Mincha 6:56pm
6 Nisan	7 Nisan	8 Nisan	9 Nisan	10 Nisan	11 Nisan

To subscribe to the YIML email list, visit <http://mail.chaseplanet.us/mailman/listinfo/yiml>



- Mazel Tov to Ted and Phylis Kosloff on the Bar Mitzvah of their grandson, Yeshaya Michael Kosloff. Mazel Tov also to the proud parents, David and Cyndilee Kosloff.

Sale of Chometz

Please check your e-mail for a link to the form to authorize Rabbi Steinberg to sell your chometz. Rabbi Steinberg will be available (after minyanim in Shul, or by appointment at home) for you to meet and formally authorize him to sell your chometz.

Pre-Pesach Tip

Carefully check that all products you buy for Pesach are, indeed, marked Kosher L'Pesach (and, for Ashkenazim, they should not contain "kitniyos"). DO NOT rely on their placement in the Passover section of a store or supermarket. Many of the worrisome shailos that occur nowadays result when people discover after the fact that an ingredient they used in cooking or baking was not kosher for Pesach.

Spend Pesach with... Shem M'Shmuel!

Each year on Pesach, at the Young Israel of the Main Line, we try to study the writings of another of the great Haggadah Commentators. This, year, please join us, as we bask in the radiance of the great Rebbe of Sochaczew, Rav Shmuel Bornstein zt"l, in studying the Shem M'Shmuel Haggadah.

האדמו"ר הרב שמואל בורנשטיין זצ"ל

The great Rebbe of Sochaczew, Rav Shmuel Bornstein - the "Shem M'Shmuel"

Grandson of the great Kotzker Rebbe, and only son, and lifelong close disciple of his illustrious father - the "Avnei Nezer", Rav Shmuel Bornstein (1856-1926), became a great leader and disseminator of Torah wisdom, insight, and especially Chassidic teachings.

Haggadah Study this Pesach. Rabbi Steinberg will lead us in studying from the insights of the Shem M'Shmuel Haggadah each night of the first days of Yom Tov (March 25-27), between Mincha and Maariv at the Young Israel of the Main Line. All are welcome to join us.

Thought of the Week

This week's parashah opens, "He called to Moshe." It does not say, "G-d called to Moshe," because, explains Rabbeinu Bachya z"l (14th century; Spain), it is understood that our parashah continues where last week's parashah left off. There we read (Shmot 40:34-35), "The cloud covered the Ohel Moed / Tent of Meeting, and the glory of Hashem filled the Tabernacle. Moshe could not enter the Ohel Moed, for the cloud rested upon it, and the Glory of Hashem filled the Tabernacle." Our parashah opens, "He" - meaning that same "Glory of Hashem"- "called to Moshe." The call to Moshe was an indication that the Glory of Hashem had constricted itself into the Kodesh Ha'kodashim /Holy of Holies, thus informing Moshe that he could enter the Ohel Moed. Rabbeinu Bachya adds: This call came from the small letter "heh" in the word (Bereishit 2:4) "be'hibarram" / "when they were created." This also is the reason for the small "aleph" in "Vayikra" / "He called" (at the beginning of our parashah). What does this mean? R' Zev Hoberman shlita explains: As just noted, we find a verse in the Torah that contains a small letter "heh". There also is a verse (Devarim 32:6) that contains a large letter "heh". The Vilna Gaon z"l explains that these two letters, each of which has a gematria of five, allude to the five similarities between G-d and man's soul (see Berachot 10a). Of course, G-d is greater than we can conceive, and any divine qualities that the soul has are infinitesimal compared to G-d. Thus, the one "heh" is large and the other is small. Says R' Hoberman: for G-d to make room for Moshe in the Ohel Moed, so-to-speak, G-d had to constrict His Glory to a mere shadow of Himself, just as the divine qualities that the soul possesses are a mere shadow of G-d Himself. This is what Rabbeinu Bachya meant when he wrote that the small "heh" called to Moshe. For the same reason, the "aleph" of "He called" is small, for were G-d to reveal Himself in all His Glory, even Moshe could not enter the Ohel Moed. (Heard from R' Hoberman, 4 Adar II 5763)

Adapted from <http://torah.org/learning/hamaayan/5763/vayikra.html> by Shlomo Katz.